



His Majesty David Joel
Crown Sovereign – Kingdom of David

THE KINGDOM OF DAVID

A Global Sovereign Monarchy



THE HOUSE AND KINGDOM OF DAVID

THE ANCIENT HOUSE AND KINGDOM OF DAVID

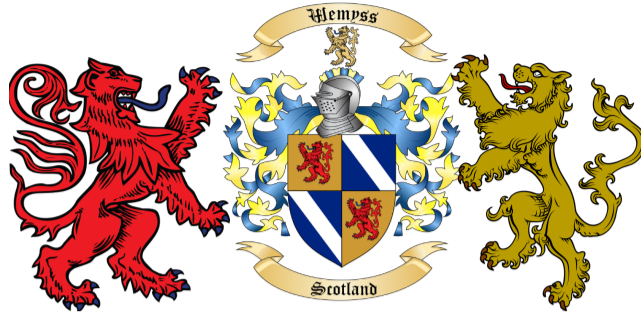
ROYAL CONSTITUTION

A CONTINUING SANCTUARY AND KINGDOM OF PEACE



Foundational Maxim of Sovereign Mandate: The Kingdom of David, established by God, and upheld by an eternal and continuing mandate does not seek permission from earthly authorities, but proclaims its mandate and extends invitation to the nations of its peaceful intent to restore the land and its people.

*The Historic, Ancient, and Continuing
House and Kingdom of David
Royal Constitution*



A Unilateral Contract, Grant, and Charter of Rights, Protections, and Duties to the Citizens organized in the D'Vida Living Society by Royal Charter and Royal Warrant

THE KINGDOM OF DAVID

A Global Sovereign Monarchy

ROYAL CONSTITUTION

The Historic, Ancient, and Continuing House and Kingdom of David

Maxim One:

The Kingdom of David, established by God and upheld by an eternal and continuing mandate, does not ask permission, but only proclaims decrees and informs the nations.

Preamble

By divine right and eternal covenant, in the Name of the God of Abraham, Isaac, and Jacob, and in witness to the everlasting promise made to King David concerning the throne and his house forever, I, **His Majesty King David Joel Weems**, Crown Sovereign of the House and Kingdom of David, do grant, ordain, and establish this **Royal Constitution** as a **binding unilateral contract** between the Crown and the Citizens of the House and Kingdom of David, who are lawfully assembled and organized in covenant as the **D'Vida Living Society** under Royal Charter and Royal Warrant.

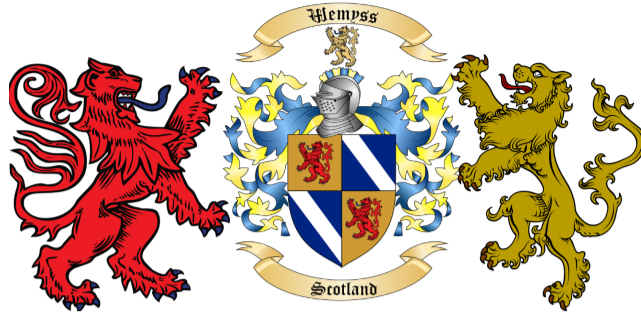
In the fear of the Lord, and for the sanctuary, peace, and prosperity of the People, this grant is made and sealed, to be observed in righteousness and upheld with justice, so that the meek may be safe, the faithful prosper, and the Name of the Lord be magnified among the nations.

By accepting enrolment and Citizenship within the D'Vida Living Society under Royal Charter and Royal Warrant, each Citizen knowingly enters into this Royal Constitution as a binding covenant and contract with the Crown, receiving its protections and undertaking its duties under the umbrella and authority of the Kingdom of David.

Scriptural Invocation (ESV)

- **Psalm 89:3–4**

“You have said, ‘I have made a covenant with my chosen one; I have sworn to David my servant: I will establish your offspring forever, and build your throne for all generations.’”



- **Isaiah 9:7**

“Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore.”

- **Jeremiah 33:20–21**

“Thus says the LORD: *If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time, then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne...*”

These and related passages attest that:

1. The House and Kingdom of David are established by an **everlasting covenant**.
2. There will never lack a man to sit upon the throne of David.
3. The right to rule includes the right to judge, to guard, and to bless—a royal and ecclesiastical stewardship.

Royal Covenant Statement

This Royal Constitution is the **Crown’s standing covenant and contract** with the Citizens of the House and Kingdom of David, organized as the D’Vida Living Society under Royal Charter and Royal Warrant. It is **granted from the Crown downward** as a gift of sanctuary and protection and **received from the Citizens upward** by oath and enrollment.

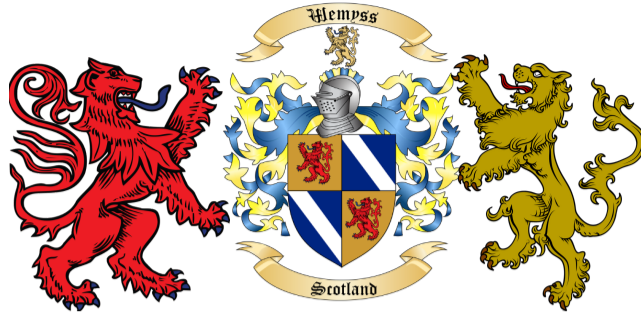
Under the covering and umbrella of the Kingdom of David, both Crown and Citizens are bound in righteousness to the rights, duties, and protections herein declared.

Precept One

Royal Authority and Sovereignty of the House and Kingdom of David

Act One – Source of Authority

1. The House and Kingdom of David (“Kingdom of David” or “Kingdom”) stand upon the covenantal promises and governmental pattern revealed in Sacred Scripture and confirmed by dynastic continuity in the Ancient House of David.
2. The Royal Constitution, all Royal Charters, and all Acts of governance flow from the authority of Almighty God and the Davidic covenant as applied to the present Crown Sovereign.
3. The fuller statement of Royal Authority, Sovereignty, and Foundations is set forth in Annex D – Royal Authority, Sovereignty, and Foundations of the House and Kingdom



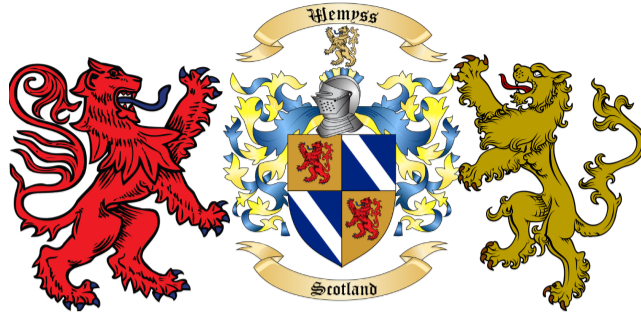
of David, which is incorporated by reference into this Precept as though fully set forth herein.

Act Two – The Crown Sovereign

1. His Majesty King David Joel Weems (“His Majesty King David Joel”) is the present Crown Sovereign of the House and Kingdom of David.
2. His Majesty’s authority rests upon:
 - a. genealogical continuity with the Ancient House of David;
 - b. lawful succession through covenantal adoption and ecclesiastical recognition; and
 - c. public acts of governance, including Royal Decrees, Charters, and the establishment and operation of the Ecumenical and Ecclesiastical Combined Courts as Courts of Record.
3. The Monarchy is personal and dynastic: the entirety of the Kingdom’s sovereignty and governmental structure is entrusted to one living Crown Sovereign of the House of David and transmitted by lawful succession.

Act Three – Status and Jurisdiction

1. His Majesty King David Joel has executed formal status correction and related declarations to stand in his proper capacity as a living man and Crown Sovereign, distinct from any artificial or corporate “person” created under foreign civil or commercial codes.
2. The House and Kingdom of David, its Courts, and its instrumentalities operate in the realm of public law, ecclesiastical law, and the law of nations, and are not subordinate corporate bodies under foreign statutory regimes.
3. Within its own sphere, the Kingdom exercises:
 - a. ecclesiastical jurisdiction, through the Ecumenical and Ecclesiastical Combined Courts over matters of conscience, covenant, trusts, and benevolent institutions;
 - b. royal jurisdiction, through the Crown and Royal Chancery over Royal Patrimony, lands, institutions, and Citizens and subjects who voluntarily submit to its law; and
 - c. personal jurisdiction over those who have entered into covenant, contract, or status declaration under the laws and charters of the Kingdom.



Act Four – Recognition and Notice

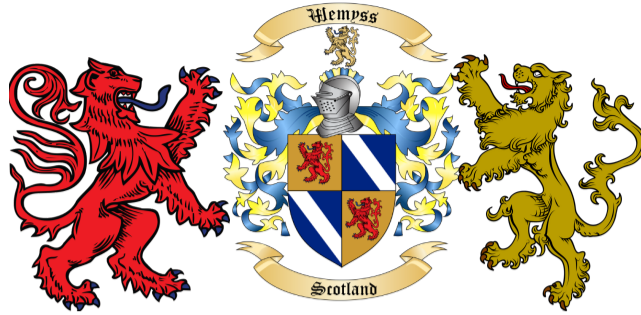
1. The Kingdom of David and its Courts have been duly noticed to external authorities, including through executed instruments signed by a Secretary of the United States, which recognize the Kingdom and its Courts as separate and distinct authorities and Courts of Record.
2. Such instruments do not create the Kingdom or its sovereignty; they evidence awareness and acknowledgment of a sovereignty that exists by biblical covenant, dynastic right, and lawful declaration as further set out in Annex D.

Act Five – Fount of Honor and Delegated Institutions

1. His Majesty King David Joel, as Crown Sovereign, is Head of State, Head of Government, and Fount of Honor of the Kingdom of David.
2. All Royal institutions—including the Ecumenical and Ecclesiastical Combined Courts, the Royal Treasury, the Royal Global Bank of Issue, Royal Societies, and the Royal Passport Authority—derive their authority from the Crown, under Almighty God, and exercise that authority in trust for the people and for benevolent and humanitarian purposes.
3. Among these Royal Institutions, the **D’Vida Living Society** stands as a **Royal Chartered Society under Royal Charter and Royal Warrant**, forming part of the recognized body of **Royal Charters of the House and Kingdom of David**. Its Royal Charter and Royal Warrant are incorporated as **Annex A** to this Constitution and shall be interpreted as a principal Charter of the Kingdom, subordinate only to this Royal Constitution and the direct decrees of the Crown Sovereign.
4. The detailed theological, genealogical, and jurisprudential grounds of this authority, including the biblical covenants, international jurisprudence on former dynasties, and status correction instruments, are expounded in Annex D.

Act Six. The D’Vida Living Society (Royal Charter and Warrant)

1. By Royal Charter, confirmed by Royal Warrant, the **D’Vida Living Society** (“Society”) is established as the Crown’s chartered body corporate to receive, enroll, and represent the Citizens of the Kingdom of David.
2. The Society serves as the lawful instrument through which citizenship is administered, records are maintained, and the rights and immunities herein granted are effectuated and safeguarded.
3. The Society shall act within the powers and responsibilities set forth in its Charter, **subject at all times** to the guarantees and limits of this Royal Constitution.



Act Seven. Supremacy of the Royal Constitution

1. Concerning the relation of Crown and Citizens, this **Constitution is the supreme law** within the Kingdom's order, and all instruments of the Kingdom, including Charters, Warrants, and Ordinances, shall be construed in harmony with it.
2. In case of conflict, the grants, guarantees, and protections herein set forth shall prevail.

Act Eight. Passports and Diplomatic Instruments

1. The design, issuance, use, suspension, and revocation of **Citizen Passports, Service or Official Passports, Diplomatic Passports, and Diplomatic Passes** for Citizens and Officers of the Kingdom of David shall be governed by **Royal Addendum Annex B – Royal Addendum on Passports and Diplomatic Passes**, issued from the Office of the Crown Sovereign with the counsel of the Privy Council, which Addendum is hereby **incorporated by reference as though fully set forth herein**.

Act Nine. Umbrella of Protection and Covering

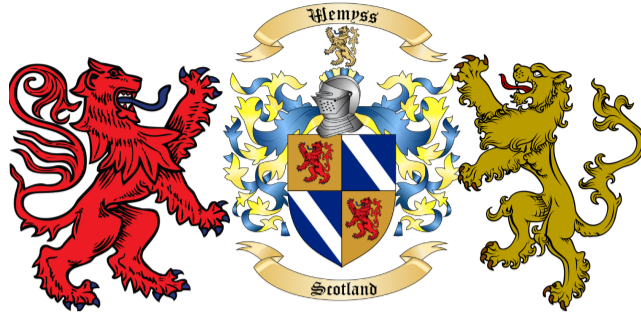
1. The D'Vida Living Society and the Citizens enrolled therein stand under the **shield, protections, and immunities of the House and Kingdom of David** in all dealings, public or private.
2. All lawful acts of the Society done in accordance with its Royal Charter and this Constitution are deemed acts under the **Royal Umbrella** of the Kingdom and shall be defended as such in the Royal and Ecclesiastical Courts.
3. No civil, foreign, or inferior authority may rightfully pierce, deny, or disparage the protections herein granted, though they may be presented and recognized as foreign or ecclesiastical in their own forums.

Precept Two

Authority, Status, and External Acknowledgement

Act One. Royal and Ecclesiastical Authority

1. The House and Kingdom of David (the "Kingdom of David" or "KOD") is a **Sovereign Royal and Ecclesiastical Kingdom**, existing under the Crown and dynastic succession of **His Majesty David Joel Weems**, and governed by this Royal Constitution, Ecclesiastical Law, and the lawful Acts and Decrees of the Crown.
2. The Kingdom's authority and continuity are founded upon the Covenant and Throne of David, the lawful succession of the House of David, and the continuous operation of its Ecumenical and Ecclesiastical Combined Courts (EECC), and Royal Offices.



Act Two. Jurisdiction and Internal Governance

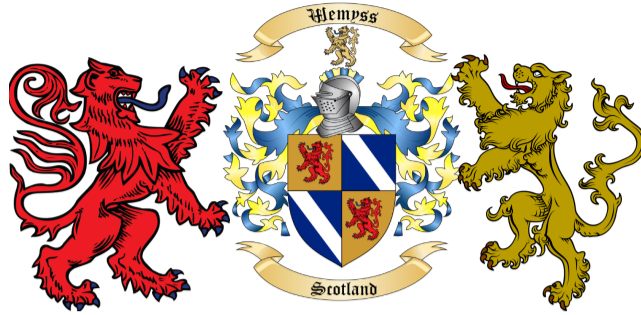
1. The Kingdom of David governs its internal affairs through the Crown, the Ecclesia, the **Ecumenical and Ecclesiastical Combined Courts and Exchequer Court of Chancery (EECC)**, and such other offices and instrumentalities as may be constituted under this Royal Constitution.
2. The Crown retains plenary authority to issue Royal Acts, Orders, and Decrees consistent with this Royal Constitution. These instruments collectively set forth the **identity, status, capacity, and jurisdiction** of the House and Kingdom of David, and the **rights, immunities, and obligations** of its King, Officers, and Citizens.

Act Three. Instruments of Record (Declarations, Acts, and Exhibits)

1. The Kingdom of David has duly executed, published, and preserved instruments of record, including Declarations, Acts of State, Affidavits, and Exhibits, establishing and memorializing its identity, standing, offices, and lawful operations.
2. Such instruments include, without limitation, the **Covenant of Formation of the House and Kingdom of David**, the **Archetype Act of State**, the **Declaration of Status**, and associated exhibits, filings, certifications, and proofs of service.

Act Four. Authentication by the United States Department of State (Evidence and Notice)

1. For purposes of evidentiary clarity, international notice, and administrative record, certain foundational instruments of the Kingdom of David have been presented to and processed by the **United States Department of State**, and bear authentication under the **hand and seal of the United States Secretary of State, the Honorable Antony J. Blinken**.
2. Such authentication is acknowledged solely as:
 - a. a formal confirmation of the authenticity of the documents and signatures for documentary purposes; and
 - b. constructive notice to all persons and institutions that said instruments were received and authenticated within the competent documentary processes of the United States.
3. No statement herein shall be construed as:
 - a. a waiver of any sovereign, royal, ecclesiastical, or diplomatic immunity;
 - b. a submission of the Kingdom of David to the internal civil jurisdiction of the United States or any political subdivision thereof; or



- c. any limitation upon the supremacy of this Royal Constitution within the Kingdom's jurisdiction.

Act Five. Reservation of Rights

1. The Kingdom of David expressly reserves all rights, titles, claims, immunities, and authorities of the Crown, the Ecclesia, the EECC, and the People of the Kingdom of David, except as expressly delegated by this Royal Constitution.

Precept Three

Citizenship and Allegiance

Act One. Admission and Enrollment

1. **Citizenship** is a gracious grant of the Crown Sovereign, given upon voluntary oath and enrollment within the Society.
2. The Society shall keep the roll of Citizens and maintain canonical records of oaths and status.

Act Two. Allegiance and Faithfulness

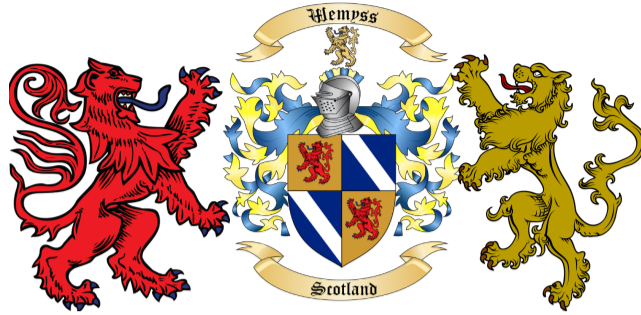
1. Citizens owe allegiance to the Crown Sovereign and fidelity to the peace and order of the Kingdom.
2. Allegiance shall be exercised in righteousness, truth, and charity, honoring both God and the Crown, and seeking the welfare of the Society.

Act Three. Loss or Suspension

1. The Society may note the suspension of privileges upon due process for cause, but only the Crown may declare the **forfeiture of citizenship** after judgment in the Royal Courts in accordance with Precept Four.
2. Restoration may be granted upon repentance, amends, and lawful decree.
3. These rights and immunities are granted by the Crown not only within the internal order of the Kingdom, but are asserted and proclaimed **against all civil, national, and international jurisdictions** to the fullest extent that natural law, the Law of God, and the law of nations may demand and sustain.

Act Four. Civil Status and Kingdom Citizenship

1. Many Citizens of the Kingdom of David also hold civil nationality, residency, or identification within various nation-states.
2. Nothing in such civil status shall be construed to void, diminish, or nullify the **ecclesiastical standing, protections, and immunities** granted by this Constitution.



3. Where a conflict appears, Citizens may seek the counsel and protection of the Ecumenical and Ecclesiastical Combined Courts, which shall judge their cause in covenant equity, while taking prudent account of their civil circumstances.

Precept Four

Fundamental Rights, Immunities, and Grants

Act One. Sacred Rights

The Crown Sovereign grants and guarantees to all Citizens the following rights and immunities, irrevocable except as lawfully limited by due process for grave cause:

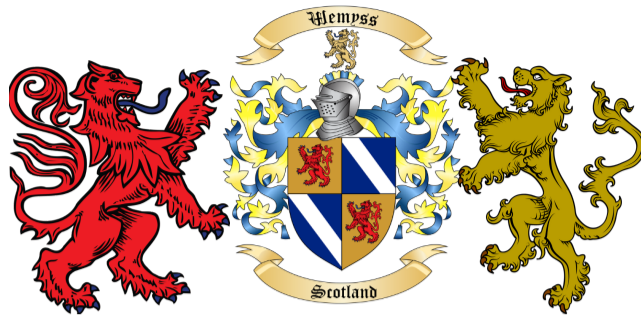
- a. **Life** – The right to life as sacred and inviolate.
- b. **Liberty** – The right to liberty of conscience, movement, and expression within the bounds of righteousness and public peace.
- c. **Worship** – Freedom to worship and serve the Lord according to conscience, without coercion or persecution.
- d. **Property** – The right to acquire, enjoy, and dispose of property, secure against unjust seizure or despoliation.
- e. **Due Process** – The right to impartial hearing, defense, judgment by competent courts, and protection from arbitrary penalty. All Citizens have the right to petition the **Ecumenical and Ecclesiastical Combined Courts (EECC)** for all claims and redress.
- f. **Sanctuary** – Protection from persecution, oppression, or unlawful interference; the Kingdom is a **refuge for the faithful**.
- g. **Family and Household** – Honor for the household as a covenantal trust, with protections for marriage, children, and dependents in righteousness.
- h. **Petition** – The right to seek redress and petition the Crown and Courts for justice and mercy.

Precept Five

Courts, Justice, and Sacred Writs

Act One. Courts of the Kingdom

1. The **Royal Courts** and the **Ecclesiastical Courts**, as ordained by Charter and Royal Ordinance, shall administer justice under this Constitution.
2. The Courts shall be impartial, learned, and upright, fearing God and regarding not persons, but truth and law.



Act Two. Jurisdiction and Process

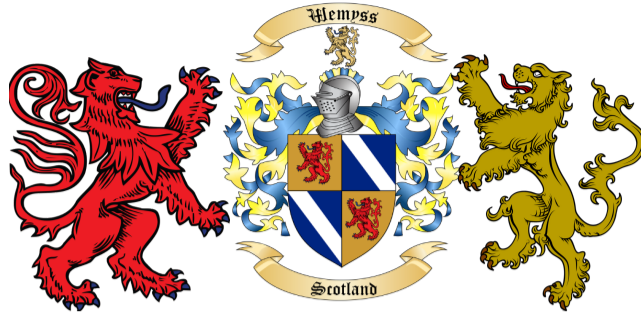
1. The Courts shall hear causes concerning rights, duties, status, property, and the peace of the Kingdom.
2. Due process shall include notice, an opportunity to be heard, counsel as needed, access to evidence, and reasoned judgment.
3. The **Ecumenical and Ecclesiastical Combined Courts (EECC)**, as the supreme jurisdiction of the Kingdom, do not concede competence to any lesser or inferior courts whose rulings contradict the principles of the Living Word of God, natural justice, or equity.
4. Citizens remain free to access civil or national tribunals of their choosing; however, the EECC does not recognize such forums as possessing equal or superior jurisdiction. They are tolerated as forums of convenience but never of authority.
5. Judgments and decrees of the EECC are **final within the Kingdom of David** and shall be presented and treated in any civil, national, or international court as final judgments, capable of full faith, credit, and enforcement. No Citizen, officer, or party who has obtained or been made subject to a final judgment of the EECC shall be heard in any other forum to relitigate the same cause or substantially the same facts and shall be estopped from doing so as an abuse of process.

Act Three. Global and Ecumenical Jurisdiction

1. By divine covenant and royal proclamation, the EECC exercises **global and ecumenical jurisdiction** in matters of covenant, conscience, equity, and justice, wherever such matters are lawfully tendered to the Crown or its Courts.
2. The Courts of the Kingdom of David may hear and judge any and all claims, controversies, or petitions brought before them by Citizens, by the D'Vida Living Society corporately, or by other sovereigns, officers, or peoples who, by written submission, consent to the jurisdiction of the Crown and its Courts.
3. The exercise of this jurisdiction does not seek to usurp the temporal authority of any nation, but to offer a higher forum of covenantal justice in which disputes may be weighed in the fear of God, according to equity and truth.
4. Judgments of the EECC, once sealed and entered of record, stand as final and conclusive within the Kingdom of David, and may be noticed to the nations as acts of a sovereign and ancient Kingdom under God.

Act Four. Territorial Schedules and Recorded Title

1. The legal descriptions of lands, estates, and hereditaments over which this Royal Constitution and the Crown Sovereign claim jurisdiction are set forth in **Annex A** –



Legal Land Descriptions of the Kingdom of David, which is hereby incorporated as part of this Precept.

2. The principal deeds, titles, assignments, and transfers evidencing the Crown's right, title, and interest in such lands are set forth in **Annex B – Recorded Titles, Deeds, and Assignments**, which is likewise incorporated herein.
3. Annex A and Annex B shall be used in support of any **Petition for Clear Title, Quiet Title**, or similar proceedings in any forum.

Precept Six

Peace, Defense, and Sanctuary

Act One. Peace of the Kingdom

1. The Kingdom is consecrated to **sanctuary and peace**; violence, oppression, and corruption shall not find quarter within its gates.
2. The Crown shall guard the peace by just measures and lawful defense.

Act Two. Defense of Citizens and Society

1. Citizens, and the Society corporately, shall be defended against foreign coercion, unlawful interference, and unjust seizure.
2. The Crown may raise appropriate means of defense and order in accordance with righteousness and necessity.

Precept Seven

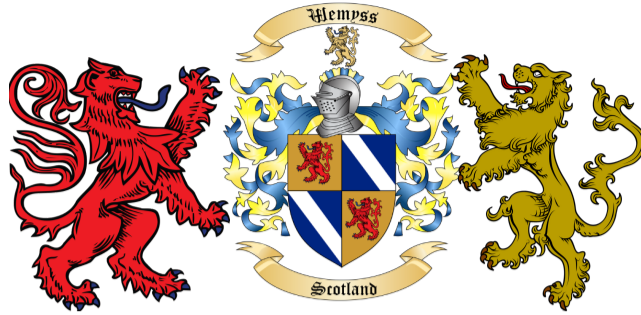
Duties of Citizens and Stewardship

Act One. Duties

1. To honor God, the Crown, and the peace of the Kingdom.
2. To uphold truth, charity, and justice within the Society.
3. To contribute, as called and able, to the prospering of the Kingdom and the relief of the needy.

Act Two. Stewardship

1. Citizens shall steward gifts, vocations, and resources for the common good.
2. Fraud, oppression, and exploitation are contrary to the covenantal order and shall be reprovved by law.



Precept Eight

The D'Vida Living Society: Powers and Governance by Charter

Act One. Royal Recognition

1. The Society is recognized as the Crown-chartered body corporate for the People, to organize citizenship, maintain records, and assist in the administration of these grants.
2. The Society's governance is set forth in its Royal Charter and subject to this Constitution.

Act Two. Core Powers (as chartered)

1. To enroll Citizens, keep the rolls, and issue confirmations of status.
2. To render services that secure the rights and immunities herein granted.
3. To assist the Courts and Royal Officers in lawful process.
4. To organize benevolence, education, and edification for the People.
5. To promulgate bylaws consistent with its Charter and this Constitution.

Act Three. Accountability

1. The Society shall render periodic account of stewardship to the Crown or its appointed ministers as provided by Charter.
2. No bylaw or act of the Society shall abridge the grants of Precept Three.

Precept Nine

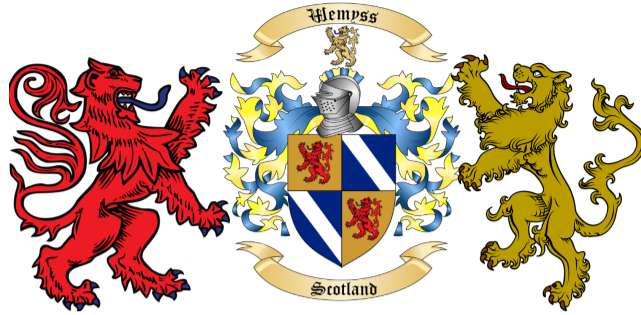
Royal Ordinances and Instruments

Act One. Royal Instruments

1. The Crown may issue **Ordinances, Warrants, Charters, Proclamations, Precepts, Acts, Decrees, and Mandates** consistent with this Constitution.
2. Royal Instruments shall bear the Royal Seal or such authenticated mark as the Crown prescribes.

Act Two. Publication and Notice

1. Instruments of general application shall be published to the People by edict and record.
2. Instruments affecting particular persons or bodies shall be duly noticed to them.



Precept Ten

Finance, Gifts, and Offerings

Act One. Integrity and Righteous Weights

1. All measures of finance and stewardship within the Kingdom shall be just and transparent, honoring righteous weights and balances.
2. The exploitation of the poor and the perversion of justice for gain are abominations in the sight of God and forbidden within the Kingdom.

Act Two. Support and Provision

1. The People may freely offer gifts and offerings for the works of the Kingdom.
2. The Crown shall steward such resources for the common good, the defense of the innocent, and the advancement of peace.

Act Three. Monetary Order and Further Codes

1. The general principles of currency and borrowing are established in Precept Fourteen of this Constitution.
2. Detailed regulations for the **Royal Global Bank of Issue, Royal Global Central Bank, and associated depository banks**, and for the issuance and redemption of currency, shall be set forth in separate **Royal Monetary and Banking Codes**, promulgated by Royal Decree under this Constitution and consistent with Precept Fourteen.

Precept Eleven

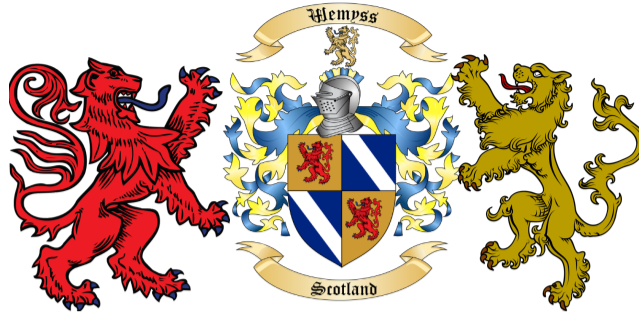
Amendments, Clarifications, and Interpretations

Act One. Nature of the Grant

1. This Constitution is a **unilateral grant by the Crown**; it may be clarified or perfected by the Crown to better secure the People's protections but shall not be altered to diminish the fundamental grants of Precept Three.

Act Two. Interpretive Canon

1. In all interpretation, the benevolent intention of **sanctuary, peace, and prosperity** for the Citizens shall prevail.
2. Where ambiguity arises, that construction shall be favored which preserves rights, advances due process, and promotes righteousness.



Act Three. Supersession and Archival Rules

1. The mechanics of supersession, revision, and archival preservation of Royal Instruments, including this Royal Constitution, are further governed by Precept Fourteen – Supersession, Revision, and Archival Integrity of Royal Instruments, which is hereby incorporated by reference and shall be read in harmony with this Precept.

Precept Twelve

Incorporation by Reference and Annexes

Act One. D’Vida Living Society Instruments

1. The **Royal Charter** and **Royal Warrant** of the D’Vida Living Society are hereby recognized and incorporated by reference as **Annex A** to this Constitution, and together with this Constitution constitute a unified covenant and contract between the Crown and the Citizens assembled in the Society.

2. In the event of variance, the rights and guarantees of this Constitution shall govern the relation of Crown and Citizens, and the Charter and Warrant shall be construed in harmony with this grant.

Act Two. Passports and Diplomatic Passes

1. The **Royal Addendum on Passports and Diplomatic Passes** is incorporated as **Annex B**, with full force as a Royal Instrument implementing the provisions of **Precept One, Act Four**.

Precept Thirteen

Guarantee Clause

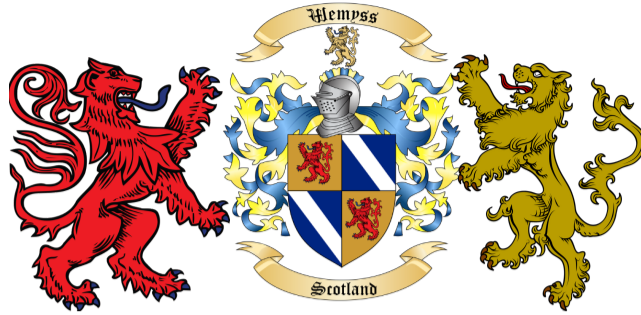
The Crown Sovereign solemnly guarantees to all enrolled Citizens, and corporately to the D’Vida Living Society, **sanctuary, peace, and prosperity under the protection of Almighty God**, now and always, to be defended against oppression and upheld by justice.

Precept Fourteen

Currency and Monetary Order

Act One. Adoption of Gold-Backed and Asset-Backed Currency

1. The Global, Sovereign, Monarchy of the Kingdom of David shall **adopt and print gold-backed and/or asset-backed notes of exchange** as legal currency and legal tender for all debts or obligations, whether commercial or private, for the Kingdom of David’s Global, Sovereign, Monarchy.



2. Such currency shall be issued and distributed through the **Kingdom of David Royal Global Bank of Issue**, the **Kingdom of David Royal Global Central Bank**, and such **Royal Central and Depository Banks** as may be chartered under Royal authority, together forming the **Kingdom of David Royal Global Banking System**.

3. The Global, Sovereign, Monarchy shall **not impose any restrictions** upon the lawful use of its currency, legally adopted, printed, or minted and distributed through its Royal Global Banking System, nor upon the movement and use of such currency throughout the world, **save such measures as are necessary to guard against fraud and deception**.

4. The printing of these gold-backed and/or asset-backed notes of exchange shall be the **official legal currency and legal tender** of the Kingdom of David's Global, Sovereign, Monarchy.

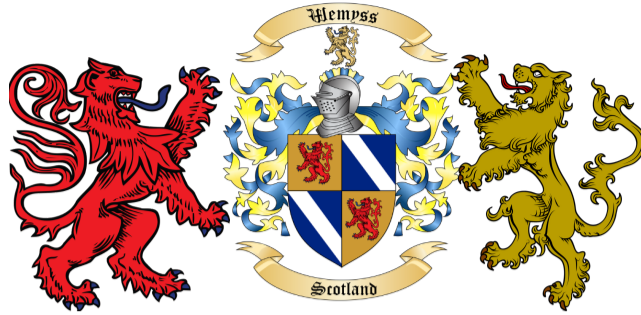
Act Two. Printing, Issuance, and Denominations

1. The Global, Sovereign, Monarchy shall **print and issue**, only at its official printing press or presses, using official Royal security paper and prescribed security features, the gold-backed and/or asset-backed currency as legal currency and legal tender in the **Royal Crown** denominations of:

- A. **One Royal Crown (€1.00);**
- B. **Five Royal Crowns (€5.00);**
- C. **Ten Royal Crowns (€10.00);**
- D. **Twenty Royal Crowns (€20.00);**
- E. **Fifty Royal Crowns (€50.00);**
- F. **One Hundred Royal Crowns (€100.00);**
- G. **One Thousand Royal Crowns (€1,000.00);** and
- H. **Ten Thousand Royal Crowns (€10,000.00).**

2. The lawful unit of account of the Global, Sovereign, Monarchy is the **Royal Crown**, expressed in writing by the **Royal Crown symbol** as may be depicted and standardized by separate Royal Instrument. No foreign monetary symbol, including "\$", shall be used on any official Kingdom of David currency to denote value.

3. Each note of currency shall clearly state its denomination in **Royal Crowns and by the Royal Crown symbol**, and shall bear such Seals, signatures, and statements of backing and legal tender status as the Crown may prescribe by Royal Decree and Monetary Codes.



Act Three. Coins and Minting

1. The Global, Sovereign, Monarchy may **license the minting of metal coins** and may seek to profit the Royal Treasury by the sale of coins of the Sovereign Kingdom of David's Global, Sovereign, Monarchy.
2. All such coins shall be **denominated not in terms of any other currency**, but by **weight and assay**, and may be associated with stated Royal Crown values for accounting purposes as prescribed by Royal Monetary Codes.
3. The design, purity, and inscriptions of such coins shall be fixed by Royal Decree and shall reflect the sovereignty, heritage, and sanctity of the House and Kingdom of David.

Act Four. Governmental Contracts Expressed in Metals

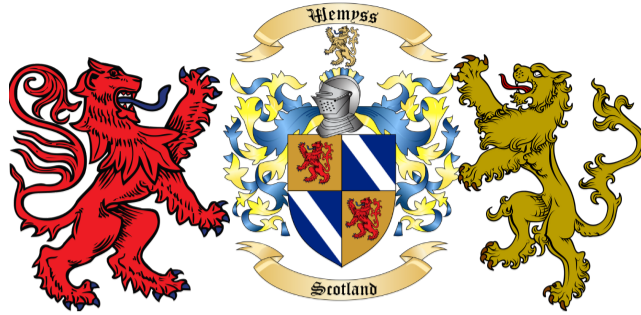
1. All **governmental contracts** for supply of services to the Kingdom of David shall be expressed in **gold, platinum, diamonds, and other precious metals or rare earth elements**, alone or in combination, or in Royal Crowns whose value is linked to such underlying assets, as may be prescribed by Royal Monetary Codes.
2. This practice is intended to secure the integrity of the Kingdom's obligations, to honor righteous weights and measures, and to avoid unjust inflation or devaluation of the People's labor and resources.

Act Five. Borrowing Limits

1. Total borrowing by the Authority of the Kingdom of David, whether directly by the Crown, the Royal Treasury, or the Royal Global Banking System on behalf of the Kingdom, **may not exceed** in any given year the maximum permitted figure for one year of governmental expenditure, namely **five percent** of the estimated **Kingdom of David Dividend** or equivalent measure of national distributable surplus as defined by Royal Monetary Codes.
2. Any proposed borrowing beyond this limit must be expressly justified by **Royal Decree** as an extraordinary measure, reciting the grounds of necessity and the plan of restoration, and shall be reported to the D'Vida Living Society and Citizens as a matter of public record.

Act Six. Royal Crown Symbol

1. The lawful unit of account of the Global, Sovereign, Monarchy is the **Royal Crown**, hereinafter denominated in writing as "**Royal Crown**" or "**Royal Crowns**" and represented graphically by the **Royal Crown symbol** shown in Annex C to this Constitution.
2. The Royal Crown symbol shall be used in monetary expressions in place of any foreign monetary symbol, so that values may be written, for example, as:



- A. One Royal Crown: ₪ 1.00
- B. One Hundred Royal Crowns: ₪ 100.00
- C. One Thousand Royal Crowns: ₪ 1,000.00

3. No foreign monetary sign, including the symbol conventionally used to denote dollars, shall be used on any **official currency, coin, note, bond, or monetary instrument** of the Kingdom of David to express value.

4. The precise graphical form of the Royal Crown symbol shall be that image adopted and sealed by the Crown Sovereign, attached as **Annex C – Royal Crown Symbol**, and may be reproduced in simplified or stylized form as needed for printing and security design, provided its essential character is preserved.

Precept Fifteen

Supersession, Revision, and Archival Integrity of Royal Instruments

Act One. Supersession by Later Instrument

1. Where two or more Royal Instruments of the Kingdom of David (including this Royal Constitution, Charters, Warrants, Addenda, Acts, Codes, Policies, and Royal Decrees) address the same subject matter, the **later instrument issued by the Crown Sovereign**, properly signed and sealed and bearing a later effective date or revision mark, **shall govern** and is deemed to **supersede and perfect** the earlier instrument to the extent of any inconsistency.

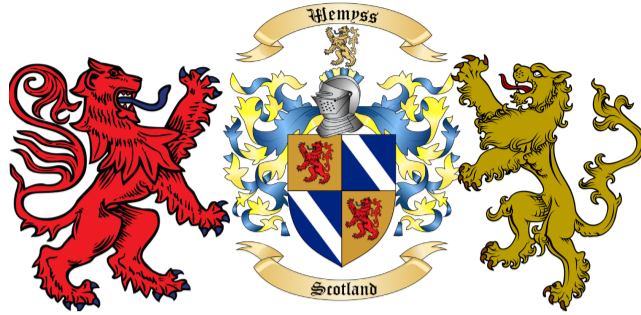
2. Supersession by a later instrument shall not be construed as a **repudiation** of the earlier grant, but as a **clarification, perfection, or elevation** of the same Crown intent, unless the later instrument expressly revokes the former.

Act Two. File Numbers, Revision Codes, and Effective Date

1. Each formal Royal Instrument shall bear a **File Number** and, where applicable, a **Revision Code and effective date** (for example: “File No. CRN: 2026-EECC-RC-0001”).

2. In the event of any dispute about which version of an instrument controls, the following rule shall apply:

- a. The **most recent effective date** and **highest revision code** of a duly sealed instrument of the same File Number shall be presumed to be the **controlling version**, unless the Crown expressly declares otherwise.
- b. Where a new File Number is assigned to a replacement instrument that expressly states it is a “complete restatement,” “replacement,” or “superseding” instrument, the **restated or replacement instrument** shall control over the prior File and all instruments



dependent thereon, except where the Crown explicitly preserves a prior provision by reference.

Act Three. Archival Preservation and Evidentiary Status

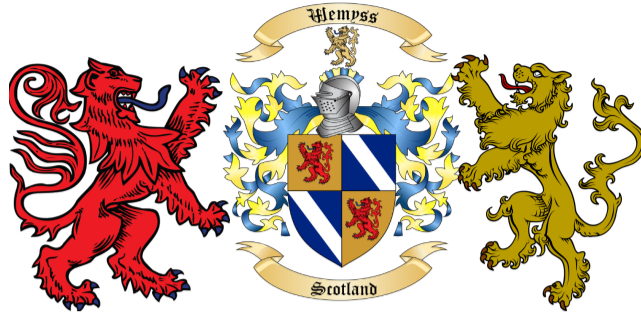
1. Earlier drafts, prior versions, and superseded instruments shall be **preserved in the archives** of the Kingdom of David and/or the Ecumenical and Ecclesiastical Combined Courts as historical and evidentiary records.
2. Such superseded instruments:
 - a. **Do not govern** the present rights and duties of Citizens, officers, or external parties where a later controlling instrument exists; but
 - b. **May be cited as evidence** of the Crown's prior intent, development of doctrine, or of the state of law at a past time, in any Court of Record, where such historical context is relevant to justice and equity.
3. No party shall be heard to rely upon a **superseded draft or obsolete instrument** to contradict a **controlling, later instrument** duly sealed and entered of record.

Act Four. Clarifying and Consolidating Instruments

1. The Crown Sovereign may issue **Clarifying Instruments, Consolidated Restatements, or Codifications** that:
 1. Gather multiple prior decrees, addenda, and instruments into a single, comprehensive restatement; and
 2. Declare which prior instruments are:
 - a. **Fully superseded** and without further operative effect;
 - b. **Partially preserved** (for specific sections or annexes); or
 - c. **Incorporated by reference** into the new instrument.
2. Such Clarifying or Consolidating Instruments shall themselves be treated as **Royal Instruments of highest authority within their subject matter**, subordinate only to this Royal Constitution and the express decrees of the Crown Sovereign.

Act Five. Public Notice of Replacement Instruments

1. When a core Royal Instrument (including this Royal Constitution, Royal Charters of the D'Vida Living Society, Annexes, Addenda, or primary Royal Monetary and Banking Codes) is **revised, restated, or replaced**, public notice shall be:



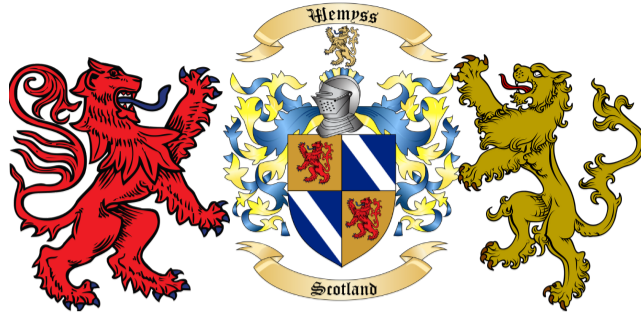
- a. Entered into the records of the Ecumenical and Ecclesiastical Combined Courts as a **Court of Record**; and
 - b. Published to the Citizens by such means as the D'Vida Living Society or the Royal Chancery shall prescribe (including official registries and the Kingdom's website).
2. Upon such notice, all Citizens and officers shall be deemed to have **constructive notice** of the updated instrument from the effective date stated therein.

Closing and Royal Seal

Given, Granted, and Ordained under My Hand and the **Great Seal of the House and Kingdom of David**.

In witness whereof, I set forth this **Royal Constitution** as a binding contract with the Citizens, organized and sanctified as the D'Vida Living Society, to the glory of God and for the blessing of all who dwell within this Kingdom's peace.

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SO DECREED, PROCLAIMED, AND ENACTED by His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David, under Royal Seal, as of this Twenty-second Day of April, in the Year of Our Lord Two Thousand Twenty-Six.

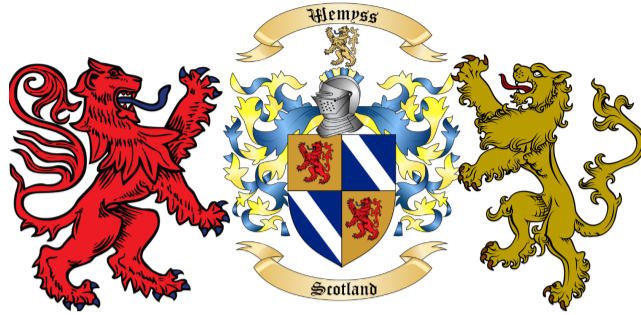
By Royal Prerogative – His Majesty King David Joel

David Joel /L.S./

His Majesty King David Joel
Crown Sovereign of the House and Kingdom of David
Minister of the International Bank of Issue



Kingdom of David Royal Constitution



ANNEX A

LEGAL LAND DESCRIPTIONS OF THE KINGDOM OF DAVID

SAN BERNARDINO COUNTY, MERIDIAN SAN BERNARDINO, CALIFORNIA

Property Number and Name if Any: Number: One

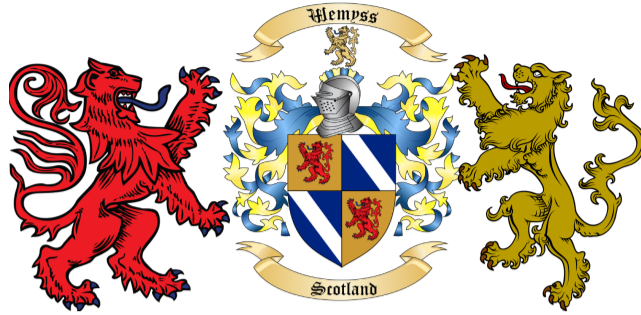
County: San Bernardino County
Township: 3 NORTH,
Range: 18 EAST,
Sections: 1-36
Acres: 22,406
Centroid: 38.1081858, -119.9933293
Corners: NW38.1519121, -120.0476037
NE 38.1519385, -119.9393960
SE 38.0651362, -119.9400219
SW 38.0637095, -120.0468215

Property Number and Name if Any: Number: Two

County: San Bernardino County
Township: 13 NORTH
Range: 11 EAST
Sections: 1-36
Acres: 24,189
Centroid: 35.2039828, -115.8090129
Corners: NW35.2480764, -115.8640945
NE35.2479748, -115.7543002
SE35.1600886, -115.7523833
SW35.1602134, -115.8642505

Property Number and Name if Any: Number: Three

County: San Bernardino County
Township: 13 NORTH
Range: 12 EAST
Sections: 1-36
Acres: 22,830
Centroid: 38.9697335, -
120.6344656



Corners: NW39.0135507, -
120.6901347
NE 39.0128362, -
120.5794829
SE 38.9262979, -
120.5764813
SW38.9267715, -
120.6899480

Property Number and Name if Any: Number: Four

County: San Bernardino County
Township: 14 NORTH
Range: 8 EAST
Sections: 1-36

Acres: 23,892

Centroid: 41.5983156, -123.3001920

Corners: NW41.6420160, -123.3200300
NE 41.6421231, -123.2802336
SE 41.5543508, -123.2807773
SW 41.5543637, -123.3197717

Acres: 21,742

Centroid: 39.0514523, -120.7386669

Corners: NW39.0938348, -120.7895396
NE 39.0941477, -120.6789188
SW 39.0050099, -120.7979455

Property Number and Name if Any: Number: Five

County: San Bernardino County
Township: 14 NORTH
Range: 11 EAST
Sections: 1-36

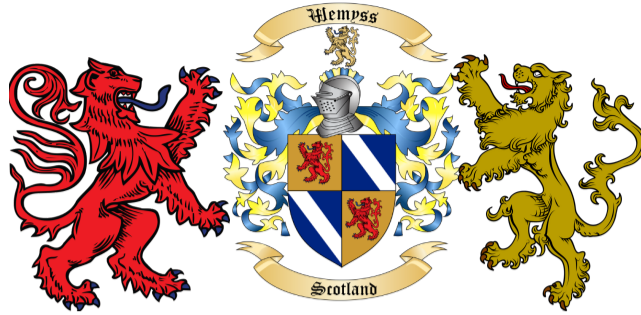
Property Number and Name if Any: Number: Six

County: San Bernardino County
Township: 14 NORTH
Range: 12 EAST
Sections: 1-36

Acres: 24,217

Centroid: 35.2912483, -115.6986475

Corners: NW35.3358512, -115.7538815
NE35.3342007, -115.6431772
SE35.2471102, -115.6432580
SW35.2479748, -115.7543002



Property Number and Name if Any: Number: Seven

County: San Bernardino County

Township: 16 NORTH

Range: 12 EAST

Sections: 1-36

Acres: 23,131

Centroid: 35.4648755, -115.6324263

Corners: NW35.5091167, -115.6370859

NE 35.5091176, -115.6274336

SE 35.4225540, -115.6274877

SW 35.4226201, -115.640130

Acres: 73

Centroid: 39.2406600, -120.6490246

Corners: NW39.2441123, -120.6521387

NE 39.2437996, -120.6439183

SW 39.2368200, -120.6522305

Following is a partial list of the claims included, but not limited to and in this Mineral Deed:

VOLCO A Section 27 & 28, T 13N, R 11E, SBBM County Records #82030862

VOLCO B Sections 27 & 28, T.13N, R 11E, SBBM County Records #82030863

VOLCO PLACER Section 28, T 13N, R 11E, SBBM County Records #80296504

VOLCO1 Section 28, T 13N, R 11E, SBBM County Records #98161663 VOLCO 2 Section 28, T 13N,

R 11E, SBBM County Records #98161663 VOLCO 3 Section 28, T 13N, R 11E, SBBM County Records

#85209953

VOLCO 4 Section 28, T 13N, R 11E, SBBM County Records #85209954

VOLCO 5 Section 28, T 13N, R11E, SBBM County Records #80081334

VOLCO 6 Section 28, T 13N, R11E, SBBM County Records #80081335 VOLCO 7 Section 28, T 13N,

R11E, SBBM County Records #80081333

BAKER CUSTOM MILLSITE #1 SW/4 Section 25, T 14N, R 8E, SBBM

BAKER CUSTOM MILLSITE #2 SW/4 Section 25, T 14N, R 8E, SBBM BAKER CUSTOM MILLSITE #3

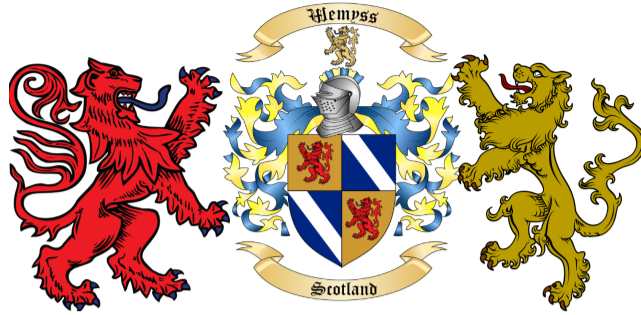
SW/4 Section 25, T 14N, R 8E, SBBM BAKER CUSTOM MILLSITE #4 SW/4 Section 25, T 14N, R 8E,

SBBM

VALLEYWHEELS MILL SITES 1-18 Section 28, T 16N, R 12E SBBM

County Records #81066736

ASH POINT 1 & 2 Section 28, T 13N, R 11E SBBM County Records 82183569 and 82183570



RIVERSIDE COUNTY, MERIDIAN MOUNT DIABLO, CALIFORNIA

Property Number and Name if Any: Number: Eight

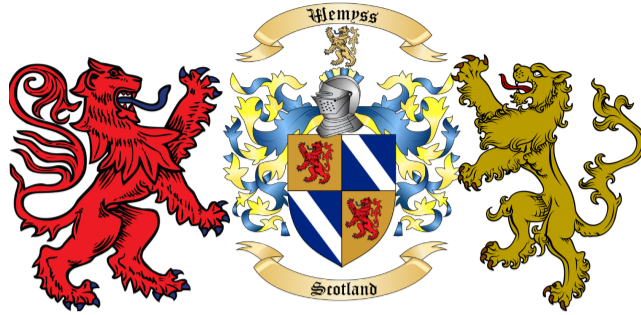
County: Riverside
Township: 3 SOUTH
Range: 18 EAST
Sections: 1-36
Acres: 23,679
Centroid: 37.6664665, -119.9822151
Corners: NW37.7106152, -120.0391355
NE 37.7090557, -119.9264992
SE 37.6226790, -119.9258718
SW 37.6222716, -120.0359584

Property Number and Name if Any: Number: Nine

County: Riverside
Township: 4 SOUTH
Range: 18 EAST
Sections: 1-36
Acres: 23,132
Centroid: 37.5790433, -119.9806683
Corners: NW37.6221917, -120.0359659
NE 37.6224939, -119.9258436
SE 37.5356819, -119.9262041
SW 37.5352671, -120.0349262

Property Number and Name if Any: Number: Ten

County: Riverside
Township: 4 SOUTH
Range: 19 EAST
Sections: 1-36
Acres: 24,582
Centroid: 37.5790888, -119.8674721
Corners: NW37.6224939, -119.9258436
NE 37.6230605, -119.8119003
SE 37.5364949, -119.8062295
SW 37.5358207, -119.9261841



Property Number and Name if Any: Number: Eleven

County: Riverside

Township: 4 SOUTH

Range: 20 EAST

Sections: 1-36

Acres: 22,202

Centroid: 37.5799321, -119.7559804

Corners: NW37.6230605, -119.8119003

NE 37.6227967, -119.7038055

SE 37.5369333, -119.7012697

SW 37.5364949, -119.8062295

Property Number and Name if Any: Number: Twelve

County: Riverside

Township: 5 SOUTH

Range: 19 EAST

Sections: 1-36

Acres: 23,172

Centroid: 37.4907897, -119.8867518

Corners: NW37.5355440, -119.9391868

NE 37.5361463, -119.8355685

SE 37.4462028, -119.8317202

SW 37.4467463, -119.9407900

Property Number and Name if Any: Number: Thirteen

County: Riverside

Township: 5 SOUTH

Range: 20 EAST

Sections: 1-36

Acres: 23,645

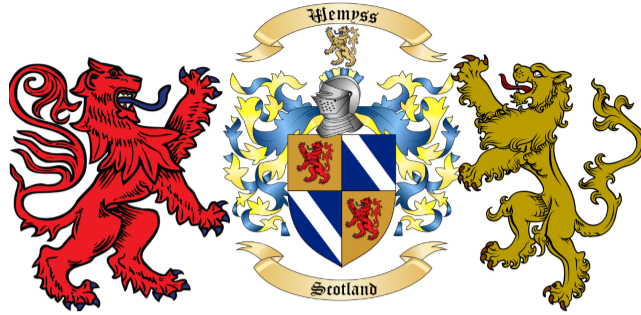
Centroid: 37.4912697, -119.7794896

Corners: NW37.5361463, -119.8355685

NE 37.5368833, -119.7281091

SE 37.4458662, -119.7230680

SW 37.4462028, -119.8317202



IMPERIAL COUNTY, MERIDIAN MOUNT DIABLO, CALIFORNIA

Property Number and Name if Any: Number: Fourteen

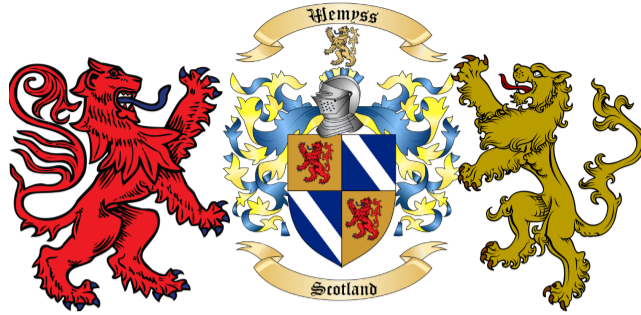
County: Imperial
Township: 11 SOUTH
Range: 20 EAST
Sections: 1-36
Acres: 23,353
Centroid: 36.9668460, -119.7848312
Corners: NW37.0107751, -119.8391209
NE 37.0106406, -119.7305065
SE 36.9231835, -119.7299731
SW 36.9231704, -119.8392986

Property Number and Name if Any: Number: Fifteen

County: Imperial
Township: 11 SOUTH
Range: 21 EAST
Sections: 1-36
Acres: 23,354
Centroid: 36.9672134, -119.6754793
Corners: NW37.0106848, -119.7305069
NE 37.0107334, -119.6225372
SE 36.9235996, -119.6201716
SW 36.9231841, -119.7299735

Property Number and Name if Any: Number: Sixteen

County: Imperial
Township: 12 SOUTH
Range: 20 EAST
Sections: 1-36
Acres: 22,929
Centroid: 36.8802467, -119.7844740
Corners: NW36.9230000, -119.8394465
NE 36.9231841, -119.7299735
SE 36.8375030, -119.7296715
SW 36.8372557, -119.8383583



Property Number and Name if Any: Number: Seventeen

County: Imperial

Township: 12 SOUTH

Range: 21 EAST

Sections: 1-36

Acres: 22,929

Centroid: 36.8802467, -119.7844740

Corners: NW 36.9230000, -119.8394465

NE 36.9231841, -119.7299735

SE 36.8375030, -119.7296715

SW 36.8372557, -119.8383583

Royal Instruments Recognized

- Royal Charter of the D'Vida Living Society (text attached or incorporated by reference)
- Royal Warrant Issued: D'Vida Living Society (D'VIDA-SOC ROYAL WARRANT ISSUED.pdf) (attached or incorporated by reference)

EXHIBIT B

PROPERTY CONVEYANCES


All Property Conveyances are recorded in the Kingdom of David Ecumenical and Ecclesiastical Combined Courts in Division Four, the official Court of Records for the Kingdom of David, and may be searched and read online at the official Kingdom of David website: <https://www.hodkod.org>.

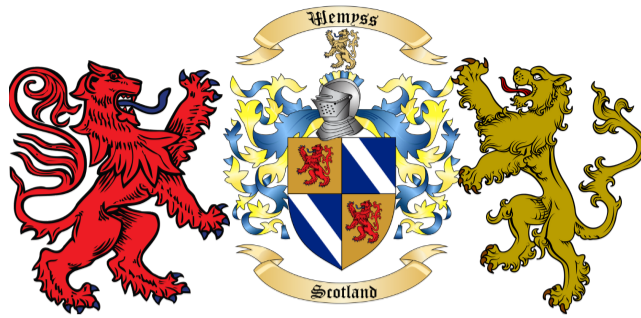
EXHIBIT C

ROYAL CROWN SYMBOL (MONETARY UNIT MARK)




Currency:

1. Definitions




- “Royal Crown” means the lawful unit of account of the Kingdom of David, as established by Precept Fourteen.
- “Royal Crown symbol” means the graphic crown emblem adopted and sealed by the Crown Sovereign , attached as Annex C – Royal Crown Symbol.
- “Monetary notation” means the written expression of amounts of Royal Crowns in laws, contracts, accounts, bank systems, securities, and currency designs.





2. Official Monetary Symbol

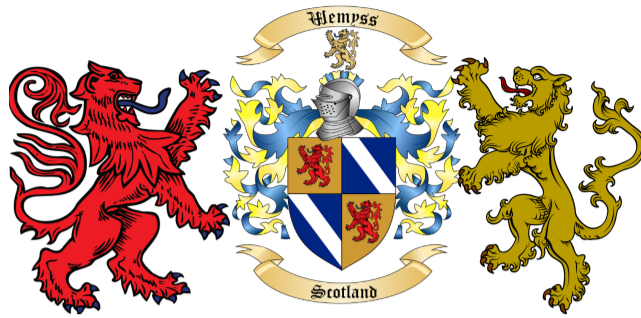
- A. The only official symbol for the currency of the Kingdom of David is the Royal Crown symbol.
- B. The Royal Crown symbol shall be placed immediately before the numerals indicating the value, without an intervening space, e.g.:
 - a.  1.00
 - b.  100.00
 - c.  1,000.00
- C. In strictly plain-text environments where the graphic cannot be rendered, the temporary substitute RC may be used (e.g., RC 100.00), but all formal instruments should, where technically possible, show the actual crown graphic.

3. Style Rules for Laws, Decrees, and Contracts

- A. In constitutional, statutory, and regulatory text, monetary amounts shall be written in words followed by numerals and the Royal Crown symbol in parentheses, for example:
 - a. “one hundred ( 100) Royal Crowns”
 - b. “ten thousand ( 10,000) Royal Crowns”
- B. In contracts and private instruments governed by the law of the Kingdom of David:
 - a. The first appearance of a monetary amount in the document shall be written in words and numerals as above.
 - b. Subsequent references may use numerals and the Royal Crown symbol alone, for example: “ 100,000”.


4. Style Rules for Accounting and Ledgers

- A. In ledgers, statements, and accounting records, amounts shall be expressed in numerals preceded by the Royal Crown symbol, for example:
 - a. Debit:  1,250.00
 - b. Credit:  1,250.00
- B. Thousands shall be separated by commas and decimals by a period, unless the Treasury prescribes an alternate standard for particular jurisdictions.




- C. Where multiple currencies are shown, the Royal Crown symbol shall always be used for the Kingdom's currency, and standard 3-letter ISO-style codes (e.g., USD, EUR) may be used for foreign currencies.

5. Prohibition of Foreign Monetary Symbols

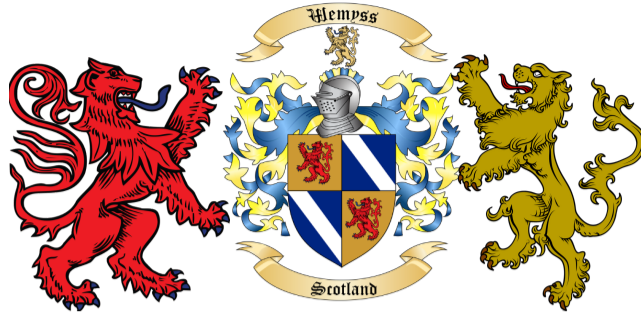
- A. No foreign monetary symbol (including the conventional \$, €, £, or any other) shall be used to express Royal Crown values on:
- official notes, coins, bonds, or securities;
 - laws, decrees, or regulations of the Kingdom;
 - official financial statements, tax notices, or invoices issued under the authority of the Crown.
- B. Where a reference must be made to the value in another currency for comparative or informational purposes, it shall be written explicitly, for example:
- “1,000 (approximately one thousand units of foreign currency as may be determined by the Royal Treasury from time to time).”

6. Use on Notes, Coins, and Financial Instruments

- A. All physical and digital currency designs (notes, coins, certificates of deposit, treasury bills, bonds, and similar instruments) shall display the Royal Crown symbol prominently in at least one of the following locations:
- Adjacent to the large denomination numeral on the face of the instrument;
 - Repeated in microprint or watermark as a security feature;
 - As part of a repeating background pattern signifying value.
- B. Denominations shall be denoted using the symbol and numerals together, for example on the face of a note:
- “ONE HUNDRED ROYAL CROWNS” and 100.
- C. The Royal Treasury may issue a Design Manual specifying minimum size, line weight, colors, and security treatments for the Royal Crown symbol in such uses.


7. Digital and Information-Technology Usage

- A. In digital systems (banking software, wallets, exchanges), the Royal Crown symbol shall be the primary display for balances and transactions.
- B. Where the exact crown graphic cannot be used, a system-wide fallback such as:
- a Unicode-compatible “crown” glyph, or



- b. the two-letter code RC may be temporarily used, provided that system documentation clearly states that it denotes the Royal Crown.
 - C. All core systems of the Royal Global Bank of Issue shall be configured so that exported reports and statements display the proper crown symbol when opened in standard office software.
8. Annex C – Royal Crown Symbol

A. Annex C shall include:

- a. The master vector or high-resolution image of the Royal Crown symbol 
 - b. A black-and-white version for monochrome printing.
 - c. A description of the symbol's proportions (e.g., height-to-width ratio, minimum clear space around the symbol).
- B. The Royal Treasury, by direction of the Crown Sovereign, may issue technical specifications for:
- a. acceptable color codes (e.g., Pantone / CMYK / RGB),
 - b. minimum and maximum sizes in printed and digital media, and
 - c. permitted stylizations (embossed, foiled, holographic, etc.), provided that such stylizations do not alter the essential character of the symbol.

ANNEX D

ROYAL AUTHORITY, SOVEREIGNTY, AND FOUNDATIONS OF THE HOUSE AND KINGDOM OF DAVID

D. One – Royal Authority, Sovereignty, and Legal Standing

One. The Kingdom of David is a global, sovereign Monarchy restored in the person of **His Majesty King David Joel, House of Weems (formerly Wemyss)**, aligned with the historic and Ancient House of David. His Majesty King David Joel is Crown Sovereign of the Ancient House of David.

Two. The authority of the Kingdom of David is grounded in:

1. **Sacred Scripture**, which establishes the covenant with David and the perpetual nature of his throne;



2. **Dynastic and genealogical continuity** with the House of David, carried forward through history into the royal lines of Ireland and Scotland and into the House of Weems;
3. **International jurisprudence** affirming that former dynasties do not lose their sovereignty and dynastic rights simply through political changes; and
4. **Formal status correction and modern instruments** that recognize and acknowledge the Kingdom of David and its Courts as distinct jurisdictions.

Three. The Monarchy is personal and dynastic. The entire structure of the Kingdom of David rests, by design, upon the authority entrusted to one living Crown Sovereign, transmitted by lawful dynastic succession within the House of David.

D. Two – Biblical and Dynastic Foundations

One. The authority of the Kingdom of David is rooted first in Sacred Scripture and then confirmed in genealogy and history.

Two. Among the key covenantal texts:

1. **Ezekiel Thirty–Seven, verses Twenty–Four through Twenty–Eight** declares that “David my servant shall be king over them; and they all shall have one shepherd ... and my servant David shall be their prince for ever ... and the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.”
2. **Jeremiah Thirty–Three, verses Seventeen through Twenty–Two** affirms that “David shall never want a man to sit upon the throne of the house of Israel” and that the covenant with David and the Levites cannot be broken unless the covenant with day and night itself is broken.

Three. These and related passages form the covenantal promise that:

1. The House of David and its throne are established forever.
2. There will always be a direct descendant who may sit upon the Throne of David.
3. The right to rule includes the right to judge, which is the heart of an ecclesiastical and royal court system.

Four. His Majesty King David Joel traces his line:

1. From Adam, through Noah, Abraham, Isaac, Jacob, and Judah;
2. Through King David of Judah and Israel and the Kings of Judah;
3. Forward into the royal lines of Ireland and Scotland; and



4. Down to the **House of Weems (formerly Wemyss)**, historically aligned with the Ancient House of David.

Five. In his Royal Declaration, His Majesty stands as direct descendant of his One Hundred Twenty–Fourth Great Grandfather, King David, and heir to the ongoing Davidic covenant. The full genealogical record is maintained as a **Foundational Document / Annexure** and may be presented in detail as a separate downloadable document or in such form as the Crown may direct.

D. Three – International Jurisprudence and Superior Jurisdiction

One. The Kingdom of David relies upon international legal principles recognizing that dynastic sovereignty is not extinguished by political change.

Two. The **Italian Supreme Court of Cassation** (the highest court in Italy), in decisions widely cited, has held in substance that:

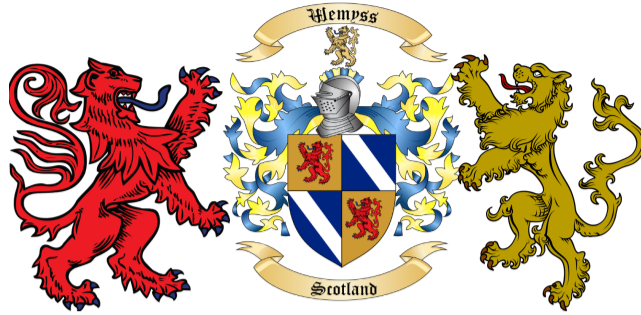
1. “The sovereignty of a former ruling family is forever. And the Sovereign does not cease to be King, even living in exile or in private life (without claiming his sovereignty), because his prerogatives are, itself, by birth and cannot be extinguished, but remain and may be transmitted, in time from generation to generation.”
2. If a family “reigned, even in very remote time, [the family] deserves the historical and legal treatment as a dynasty and all its effects.”

Three. These rulings, issued in a jurisdiction bound by the **New York Convention on Arbitration of Nineteen Fifty–Eight** and recognized internationally (including by the United States), support the principle that:

1. Former dynasties do not lose their sovereignty or dynastic rights solely because they no longer administer a territorial state in the modern sense.
2. Sovereign prerogatives of a royal house are by birth, can be transmitted to descendants, and cannot be extinguished by civil or statutory law.
3. Such dynasties are entitled to legal treatment as dynasties with ongoing effects, including the capacity to exercise sovereign and dynastic rights.

Four. Accordingly, the Kingdom of David stands as a **continuing dynastic sovereignty**:

1. Rooted in the biblical covenant;
2. Confirmed by genealogical continuity; and
3. Supported by modern jurisprudence affirming the enduring character of historic dynasties.



D. Four – The Bible as Publicly Recognized Legal Foundation

One. On the Fourth day of October, Nineteen Eighty–Two, the Ninety–Seventh Congress of the United States passed a joint resolution, now **Public Law Ninety–Seven–Two Hundred Eighty (Ninety–Six Statute Twelve Eleven)**, stating among other things that:

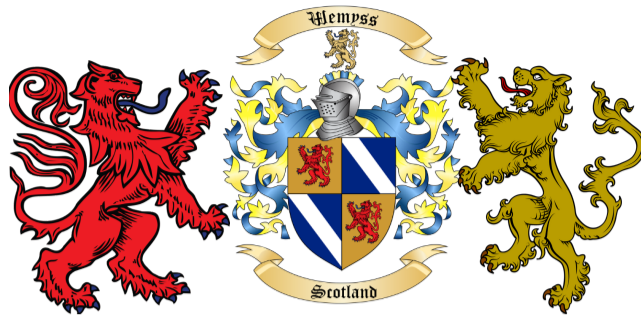
1. The Bible has made a unique contribution in shaping the United States as a distinctive and blessed nation.
2. Deeply held religious convictions springing from the Holy Scriptures led to the early settlement of the nation.
3. Biblical teachings inspired concepts of civil government contained in the Declaration of Independence and the Constitution of the United States.
4. As President Andrew Jackson said: “The Bible is the rock on which our Republic rests.”

Two. Because the Bible is thus expressly recognized in public law as having shaped concepts of civil government, the Kingdom of David rightly relies on **biblical covenants with David and the House of Israel** as a legitimate source of governmental authority and legal theory—especially in the realm of ecclesiastical courts and moral jurisdiction.

D. Five – Ecclesiastical Courts: From Moses to the King’s Court Today

One. Moses as Judge (Exodus Eighteen, verses Thirteen through Twenty–Three).

1. Moses originally sat alone to judge all disputes among the people, from morning until evening.
2. His father–in–law Jethro, a priest and experienced administrator, counseled Moses to:
 - a. represent the people before God;
 - b. teach them the statutes and laws;
 - c. select able men who fear God, love truth, and hate dishonest gain; and
 - d. appoint them as rulers over thousands, hundreds, fifties, and tens to judge ordinary matters, while Moses heard only the most serious cases.
3. This establishes a **tiered ecclesiastical court system** under a central, God–fearing judge.



Two. Judges and Kings of Israel and Judah.

1. Before Israel had kings, the Lord raised up Judges to settle disputes and lead the people.
2. King Solomon, granted wisdom by God, famously resolved the case of the twice-claimed infant (First Kings Three, verses Sixteen through Twenty-Eight) by discerning the true mother through a test of compassion—a classic example of wise and creative dispute resolution.
3. Kings of Judah, including Jehoram and others, heard cases of extreme distress and morally complex disputes, often in concert with the prophets, around questions of justice, land, and restoration. This reflects the interplay of **royal and prophetic authority** in matters of judgment.

Three. New Testament Ecclesiastical Courts (First Corinthians Six, verses One through Six).

1. The Apostle Paul rebukes believers for going to law before the unjust rather than before the saints.
2. He reminds the Church: “Do ye not know that the saints shall judge the world? ... Know ye not that we shall judge angels? how much more things that pertain to this life?”
3. The New Testament model expects that wise men within the covenant community judge matters between brethren, as a **spiritual court of equity**.

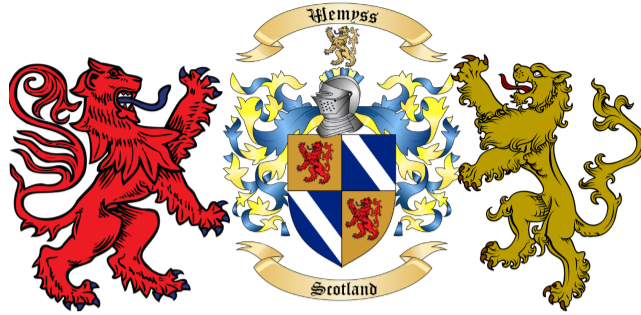
Four. Application in the Kingdom of David.

One. From these patterns, the Kingdom of David establishes:

1. The **Ecumenical and Ecclesiastical Combined Courts (EECC)**; and
2. Within them, the **Court of the King’s Conscience (CKC)**,

as Courts of Record operating:

1. By maxims of equity, beneficiary rights, and conscience;
2. Under the personal authority and responsibility of the Crown Sovereign; and
3. For the protection of land, law, rights, and estates of those who stand within their jurisdiction and have entered into covenant or proper status declarations.



D. Six – Royal Declaration of Sovereignty and Rights of the Crown

One. In his **Royal Declaration of Sovereignty**, His Majesty King David Joel, as Crown Sovereign of the Kingdom of David, affirms, among others, his rights:

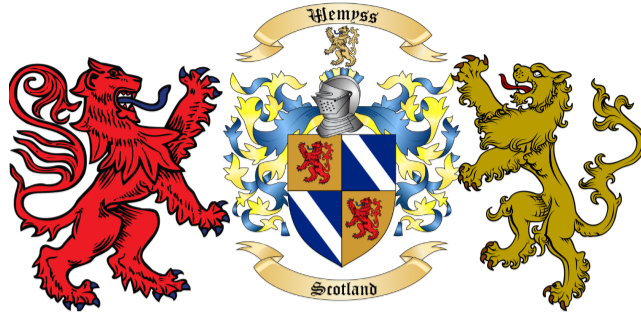
1. To claim all rights, titles, and hereditaments of the Royal House of David and to return them as a sacred trust for the benefit of the meek and future generations.
2. To wed the Kingdom to the Land, re–uniting heaven and earth in a covenantal sense, protecting creation as a trust from the Giver of Life.
3. To bring the Land and its people into the Court of the Ecclesia, returning stewardship to rightful heirs and original stewards.
4. To establish the King’s Court for Royal Prerogatives, including:
 - e. Offices of Land Rolls and Records;
 - b. Issuing Writs of Entry for the removal of false or purely corporate tenants from the lands of the people; and
 - c. Safeguarding Law, Land, and Estates in perpetual fiduciary duty.
5. To enter into Treaties of Mutual Cognizance with other **sovereign ecclesiastical bodies** of any race, ethnicity, or creed willing to live by peaceful law and to reject conquest by war or commercial violence.
6. To recognize such ecclesiastical bodies as equal in standing before God and equity, and to uphold their right to form their own Courts of the Ecclesia and Offices of Land Records.

Two. These rights are asserted not for domination, but as **fiduciary responsibility and service**—to restore lawful order, protect life, and secure just stewardship of land and resources in line with the wisdom of Solomon and the ancestral lineage of King David.

D. Seven – Status Correction and Modern Recognition

One. His Majesty King David Joel has completed formal **status correction** to stand in his proper capacity as:

1. A living man;
2. Crown Sovereign of the House and Kingdom of David; and
3. Head of a global, sovereign Monarchy, distinct from any artificial or corporate “United States person” or similar civil fiction.



Two. In this capacity:

1. The Kingdom of David, its Courts, and its institutions operate within public law, ecclesiastical law, and the law of nations, and not as subordinate corporate entities.
2. The Kingdom has been **noticed and acknowledged** in instruments signed by a **Secretary of the United States**, which:
 - a. recognize the existence of the Kingdom of David as a distinct sovereign entity;
 - b. acknowledge the Ecumenical and Ecclesiastical Combined Courts and the Court of the King's Conscience as Courts of Record within their own jurisdiction; and
 - c. place external authorities on notice of the Kingdom's separate status, jurisdiction, and rights.

Three. These instruments do not create the Kingdom—they **evidence awareness** of a sovereignty and jurisdiction that already exist by biblical covenant, dynastic right, and lawful declaration.

D. Eight – The King's Vocation Today

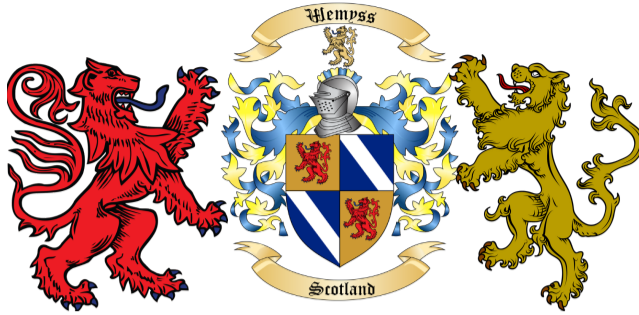
One. As Crown Sovereign, His Majesty King David Joel serves as:

1. Head of State and Head of Government of the Kingdom of David;
2. Fount of Honor, establishing Orders, Societies, and Royal Institutions;
3. Chief Judge in matters of conscience, equity, and Royal Patrimony through the Ecumenical and Ecclesiastical Combined Courts and the Court of the King's Conscience;
4. Guardian of Land and Patrimony, including mineral and land estates held in trust for benevolent and humanitarian purposes.

Two. Under his authority, the Kingdom of David issues:

1. **Royal Passports** to Citizens and subjects; and
2. **Diplomatic Passports** to accredited diplomatic and consular officers, under the Royal Passport Authority and the Royal Chancery, requesting courtesies and protections consistent with the law of nations.

Three. His Majesty's calling is to embody a **spiritual, holy, and righteous Monarchy**, aligned with the Kingdom of God, and to act in fiduciary responsibility to all nations as a benevolent, come-along-side government of peace.



Clerk's Certification and Attestation

INSTRUMENT: ROYAL CONSTITUTION
NO: NO: RC-EECC-2026-001
JURISDICTION: EECC

STATUS: FORMAL RECORD
CRN: 2026-EECC-RC-0001

I, Vaipuna Alfonso, Presiding Clerk of the Ecumenical and Ecclesiastical Combined Courts, do hereby certify and attest that:

One. This official file entitled *Royal Constitution* has been duly issued under the authority and Royal Prerogative of His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David;

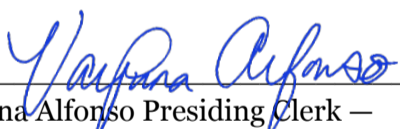
Two. This instrument operates under the authority and jurisdiction of the Twelve Combined Courts structure, as formally ratified and confirmed by Royal Sovereign World Notice RC-EECC-2026-012-A;

Three. This instrument has been properly entered and recorded in the Kingdom Registry of Instruments under Court Record Number: CRN: 2026-EECC-RC-0001;

Four. This instrument is recorded as official within the Division Four Court of Records of the Ecumenical and Ecclesiastical Combined Courts and is complete, in force, and binding upon all parties noticed herein.

Attested:


Vaipuna Alfonso Presiding Clerk — Office of the Clerk,
The Ecumenical and Ecclesiastical Combined Courts

 /L.S./
Vaipuna Alfonso Presiding Clerk —
Office of the Clerk, the
Ecumenical and Ecclesiastical Combined Courts
Date of Certification: April / 22 / 2026

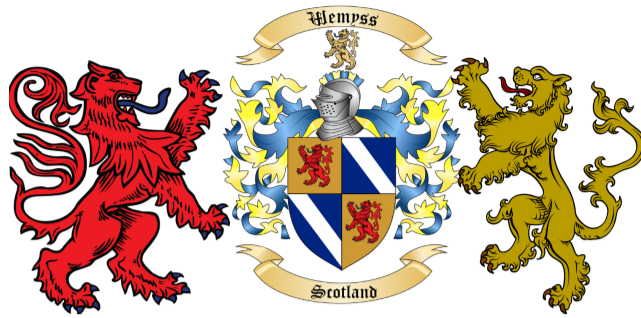


Ecumenical and Ecclesiastical Combined Courts (witness)


Malcolm Coby, Royal Chancellor (witness)


Honorable Anastasia Pittman, Royal Chancellor /
Keeper of the Seals





A Global Royal Sovereign Monarchy

A Sanctuary for All of Life



The Royal House of David

A Continuing Global House of Peace and Prosperity

Founded Upon the Historic & Ancient Royal Davidic Covenant

*By the Living Heir His Majesty King David Joel,
House of Weems / Wemyss and Sovereign of the
Historic and Ancient House of David*

Kingdom of David Royal Constitution