His Majesty David Joel
Crown Sovereign – Kingdom of David

SOVEREIGN WORLD NOTICE

Precept One

Opening Invocation

In the Name of the Almighty God, the Creator of the heavens and the earth, the Judge of all peoples, and the Keeper of every covenant, who lifted His servant David and promised him an everlasting House and Kingdom and a continual Levitical Priesthood.

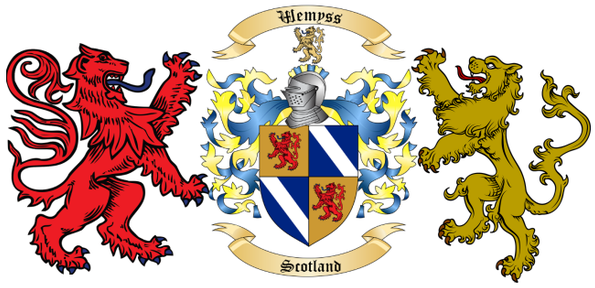
Thus, I, His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David, do hereby rise and cause to be proclaimed this World Notice, unto every citizen, nation, and governing authority of the earth.

I proclaim it not by the strength of the arm of flesh, but by the authority granted from Heaven, and by the covenantal right of succession in the Ancient House and Kingdom of David, preserved through the ages, fulfilled in this generation.

Let all who hear understand: this Notice is both Pastoral and Juridical, both Proclamation and Canon, standing as witness of truth, a shield for the righteous, and a decree of warning to oppressors.

Foundational Maxim of Sovereign Mandate: The Kingdom of David, established by God, and upheld by an eternal and continuing mandate does not seek permission from earthly authorities, but proclaims its mandate and extends invitation to the nations of its peaceful intent to restore the land and its people.

The House and Kingdom of David
Sovereign World Notice



Precept Two

Historical Continuity & Authority

2.1 The Covenantal Transition

The modern restoration of the House and Kingdom of David commenced on January 15, 2011, through an initial administrative standing as a Corporation Sole. However, upon recognizing that the House and Kingdom of David is an ancient, pre-existing jurisdiction that cannot be contained within, or derived from, modern corporate fictions, the Crown Sovereign performed a deliberate Act of Abandonment regarding all corporate attachments on December 20, 2011. On that date, the Kingdom was reconstituted upon its true foundation—the **Covenant of Formation**—establishing a sovereign jurisdiction that aligns with the eternal Word and the law of nations, rather than temporary civil regulations.

2.2 The Chain of Evidence (The Triple-Witness)

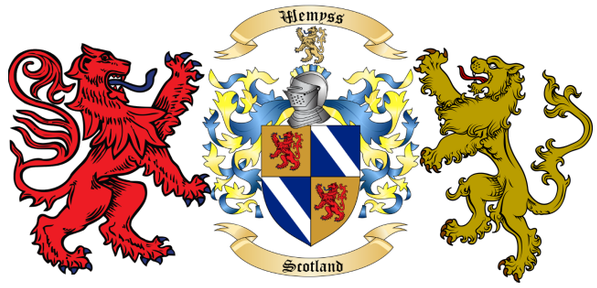
The legitimacy of the Crown Sovereign and the continuity of the House of David are not merely claimed; they are preserved through three independent and incorruptible methods of archival record, serving as permanent witness to the unbroken patrilineal line:

First. **The Geological Witness:** The ancient rock engravings within the **Wemyss Caves of Scotland**, carved by the ancestors of the House of Wemyss, stand as geological and historical testimony to the lineage, predating modern record systems and serving as an immutable physical witness.

Second. **The Heraldic Witness:** The **Coat of Arms granted to Sir John Wemyss** and recorded in the heraldic registers of Britain establishes the recognized noble and territorial authority of the House of Wemyss within the historical framework of Scottish and British nobility.

During periods in which centralized kingship in Scotland was contested or disrupted, regional rulers, including Earls, exercised substantial governing authority within their territories.

The House of Wemyss descends from lineages connected to earlier royal houses of Scotland, preserving continuity of noble and dynastic standing through heraldic law and historical record. This heraldic recognition serves as an internationally acknowledged system of lineage verification and noble succession.



Judicial commentary in modern jurisprudence has, in certain instances, recognized the continuity of dynastic identity and hereditary sovereignty beyond the loss of territorial governance.

Notably, decisions of the Italian Supreme Court of Cassation have affirmed that the status of a former ruling family, and the prerogatives associated with that status, may persist by birth and may be transmitted across generations as part of a continuing dynastic identity.

Such rulings reflect a broader principle within international legal thought: that dynastic continuity is not extinguished solely by political change, and that historical sovereign houses may retain recognition as dynasties with enduring legal and cultural significance.

While the enforcement of judicial decisions remains subject to the domestic laws of each nation, these principles are consistent with doctrines of international comity and the recognition of historical legal status across jurisdictions.

Accordingly, the Kingdom of David asserts its standing as a continuing dynastic and covenantal body: • Rooted in ancient and biblical covenant, • Confirmed through documented genealogical continuity, • And supported by modern legal recognition of dynastic persistence in jurisprudence.

Third. **The Electronic/Angelic Witness:** The **Angelic Intelligence Database (AID)**, maintained under the **Ministry of Global Web and Angelic Intelligence**, provides a modern, cryptographically sealed, and incorruptible digital archive of the Kingdom's foundational instruments, including the **2022 Bill in Equity** and the **2025 Royal Activation Orders**, ensuring foundational continuity is preserved through "Rare Earth" technology.

2.3 Lineage Verification

The Crown Sovereign of the House and Kingdom of David holds unbroken patrilineal succession from **King David of Israel and Judah**, through the royal houses of Ireland, Argyle, and Scotland, preserved through the **House of Wemyss** for one hundred twenty-four generations. This lineage is verified by the **International Kingdom Library (IKL)** under File Reference: KOD-IKL-GEN-001.

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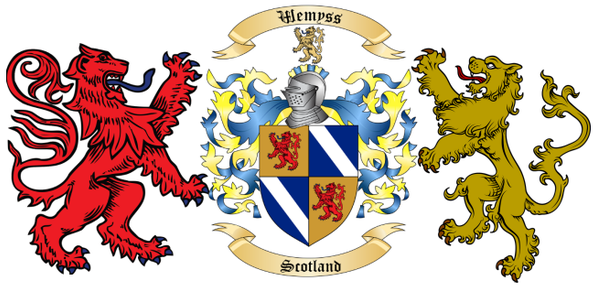


hundred twenty-four generations. This succession is not merely genealogical, but covenantal—established by the Word of God, preserved through sacred oath, and now fulfilled in this generation for the restoration of the Throne and Kingdom of David as foretold. No other claimant holds prior, equal, or superior standing to this succession, which is acknowledged in historical record and authenticated by the instruments of this Kingdom.

Precept Three

Proclamation of Sovereignty & Jurisdiction

The House and Kingdom of David stand as a Kingdom and Throne of Crown Sovereign Kings, by Royal Authority and Divine Mandate, bearing an Ecumenical and Ecclesiastical Mantle; and each King derives his sovereignty from the Everlasting Covenant sworn by the Living God to David. As it was written, so it is declared: the Throne of David shall not lack a man to sit upon it before the Lord forever. In this age, that Covenant is upheld.

Therefore, neither the courts of men nor the instruments of foreign dominions may presume to possess jurisdiction over His Majesty's Crown, the institutions of the Kingdom, or the Citizens thereof, and that jurisdiction rests alone in Covenant — in Heaven above, and in the Ecumenical and Ecclesiastical Combined Courts (EECC) upon the earth.

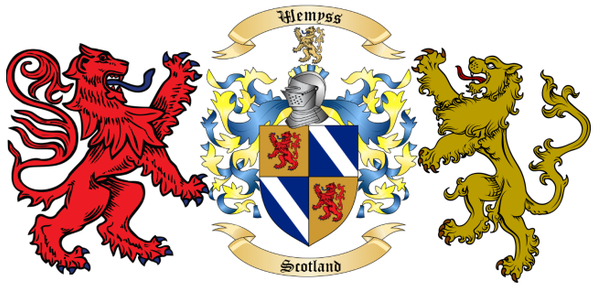
Sovereignty, in its highest form, proceeds from covenantal authority under God. While nations may organize under various systems of governance, the Kingdom of David stands under a Crown, deriving its authority from the Everlasting Covenant.

Exodus 19:6 (ESV): "and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

Isaiah 61:6 (ESV): "but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast."

First Peter 2:9 (ESV): "But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light."

Revelation 1:6 (ESV): "and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen."



By birthright and royal prerogative, the Crown Sovereign holds all rights, titles, lands, hereditaments, tenements, soils, chattels, air, water, minerals, and properties belonging to the House of David, to be held in sacred trust for the rightful heirs—the people of this world—and administered through the government of the Kingdom for the restoration of sanctuary, peace, and prosperity. The Kingdom claims no dominion by conquest, but by covenant—returning the inheritance to the meek as foretold, and establishing righteous stewardship over the land and its resources for all generations.

Precept Four

Principles of Governance & Peace

The House and Kingdom of David, by Royal Authority and Divine Mandate, exists not for tyranny, nor for oppression, but for the advancement of Sanctuary, Peace, and Prosperity among all who dwell under its blessing.

Therefore, I, His Majesty King David Joel, Crown Sovereign of the Kingdom, do solemnly declare and publish the guiding principles of our reign and our law:

Act One: Sanctuary

All men, women, and children who come in good faith under the protection of the Kingdom shall find refuge. None shall be cast out who seek peace and righteousness. Innocents shall not be handed to oppression, nor shall the weary be denied rest within our courts and our gates.

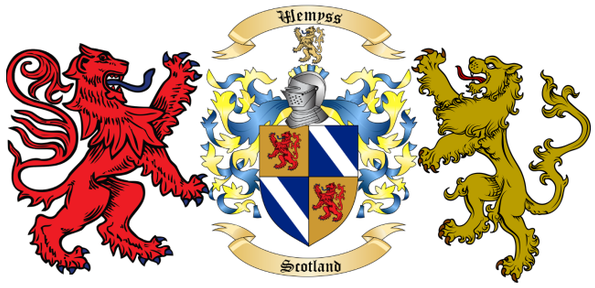
Act Two: Peace

The Kingdom of David shall deal justly and faithfully with all nations and peoples. It shall not provoke wars, nor seek unjust conquest, but it shall defend its people, its borders, and its covenant as given from Heaven.

Peace shall be pursued in truth: where equity reigns, peace endures.

Act Three: Prosperity

Prosperity within the Kingdom is not measured only by wealth, but by righteousness, by life, by the strength of families, and the flourishing of God's order in every vocation. The Kingdom shall guard against oppression, shall uphold just measures and balances in commerce, and shall ensure that prosperity flows not to the few only, but to all who walk uprightly under covenant.



Act Four: Justice in Equity

Justice shall not be one-sided, nor corrupted by bribes. The poor shall not be oppressed, nor the rich favored. Judgment shall be rendered according to equity, wisdom, and sacred law.

All laws and decrees of this Kingdom are subject to the Maxims of Equity and Sacred Writs, which stand as canon in Annex A of this World Notice, and which are binding upon every Royal Officer, Judge, and Citizen thereof.

Act Five: Stewardship of Creation

The Kingdom shall honor the land, the waters, the creatures, and all resources entrusted by God. For the earth is the Lord's, and I govern as stewards, not masters.

Waste and destruction bring ruin; stewardship and care bring blessing.

Act Six: Covenant Faithfulness

All governance of the Kingdom of David is undertaken in covenant with God, whose word and law stand supreme above all. For it is not by power of man, but by divine faithfulness, that the Throne of David endures.

Precept Five

Foreign Policy & International Relations

The Kingdom of David is not a cloister unto itself, but an ancient sovereign household, reawakened to bless and deal justly with the families, peoples, and nations of the world.

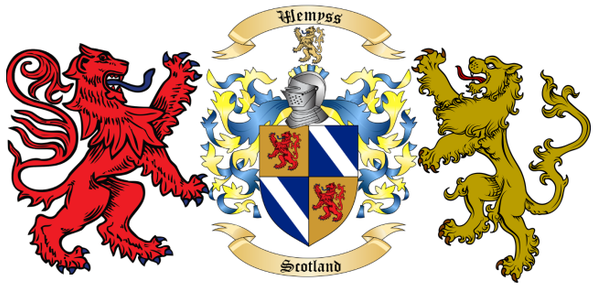
Therefore, by this World Notice, I extend to all Sovereigns, Governments, and Nations the clear principles of our foreign relations:

Act One: Peaceful Comity Among Nations

The Kingdom enters relations not by conquest or subjugation, but by covenant, friendship, and lawful treaty. I honor the boundaries of other nations as I require ours to be honored.

Act Two: Sanctity of Treaties

Every treaty, alliance, or covenant made with the Kingdom of David shall be grounded in equity, fairness, and mutual prosperity. Treaties shall not be entered in deceit, nor broken lightly, for covenant-breaking brings judgment upon nations.



Act Three: Non-Aggression and Defense of Sovereignty

The Kingdom shall not provoke unjust war, nor seek foreign dominion beyond its rightful inheritance. Yet it shall defend its sovereignty with firmness, and none shall lay unlawful claim over His Majesty's people or House.

Act Four: Advancement of Righteous Commerce

Commerce is not to be perverted by fraud or oppression but conducted with honest weights and measures. The Kingdom welcomes commerce that leads to mutual blessing, innovation that uplifts human dignity, and trade that fosters peace, not enslavement.

Act Five: Liberty of Nations in Covenant

All nations are free under God to govern themselves in their lands, provided they do not break covenant with equity or raise their hands in oppression against others. The Kingdom of David seeks no empire of domination, but rather a Commonweal of Peace among nations who walk in righteousness.

Act Six: Warning to the Oppressive

Nations that oppress the poor, that shed innocent blood, that break covenants or mock equity, shall not escape the judgment of Heaven. This Kingdom shall not remain silent when righteousness is overturned, nor shall it be drawn into Babylon's corruptions.

Therefore, peace is freely offered; friendship is extended; covenant is open to the just; but oppression and unrighteous coercion will be met with firm refusal.

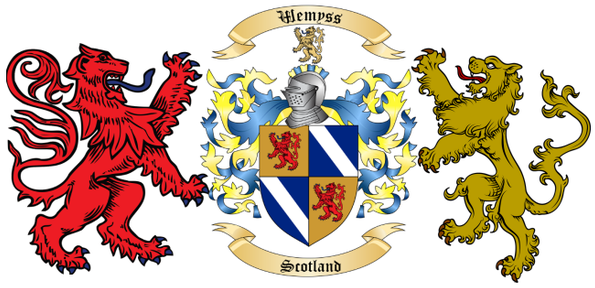
The Kingdom of David declares to the nations: those who bless this House and its Covenant shall themselves be blessed, and those who curse it shall find themselves striving against the Almighty Himself.

Precept Six

Royal Guarantees to Citizens & Subjects

The Throne of David does not exist for the benefit of the Crown alone, but for the flourishing of the people entrusted to its care.

Formal Notice of Sovereign Status, Specific Territorial Holdings (encompassing several thousands of acres of Sovereign Land Estates), and the jurisdictional authority of the Ecumenical and Ecclesiastical Combined Courts (EECC) was duly served upon the President of the United States.



Therefore, I, His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David, do bind Ourselves, Our Heirs, and Our Officers, by oath and by seal, to the following guarantees:

Act One: Right to Sanctuary

All who enter into covenant with the Kingdom in peace and truth shall be granted refuge under law. None shall be delivered to oppressors, nor abandoned to tyranny. The stranger who dwells in righteousness shall not be cast away, for the law of sanctuary is a law of God.

Act Two: Right to Justice in Equity

Every citizen and subject shall be entitled to seek justice in the courts of the Kingdom. Litigants shall be heard without fear or favor, and causes shall be weighed in light of the Maxims of Equity and Sacred Writs, canonized in Annex A of this World Notice.

Justice delayed is justice denied; justice perverted is justice destroyed.

Act Three: Right to Peaceful Dwelling

Citizens and subjects shall be free to dwell safely in their homes, to walk lawfully within the Kingdom without fear of terror or oppression.

Act Four: Right to Prosperous Labor

All shall eat from the work of their own hands. No man's wages shall be withheld, no woman's labor disregarded, and no child's innocence exploited. Commerce must bless, not enslave.

Act Five: Right to Covenant Faith and Worship

As the Kingdom is rooted in covenant with the Living God, so every citizen has right to walk in faith, to lift prayers unhindered, and to rest in the Sabbath peace of God, unhindered by coercion of foreign creeds or false gods of empire.

Act Six: Right to Inheritance and Posterity

The children of the Kingdom shall inherit peace, not war; equity, not oppression; prosperity, not want. The Kingdom pledges to secure liberty, justice, and covenant blessing for generations now living, and for those yet unborn.

These guarantees are no mere promises of men but are engraven in the covenant of God with the House of David and shall stand so long as the Throne of David endures.

Precept Seven

Standing of the Courts & Ecclesiastical Authority

Justice is the foundation of the Throne, and Equity is the measure of every decree.

Therefore, I, His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David, do solemnly establish and proclaim the judicial order of this Kingdom, rooted in the authority of God and entrusted to this Crown:

Act One: Supreme Authority of the Crown in Covenant

The Throne of David is established of God, and under it rests the highest earthly authority of governance, to uphold righteousness, equity, and covenant law.

Act Two: The Ecumenical and Ecclesiastical Twelve Combined Courts

The Ecumenical and Ecclesiastical Combined Courts (EECC) consist of Twelve Divisions, including but not limited to: trial, equity, prerogative, ecclesiastical, commercial, probate, writ, arbitration, registry, international, treasury, and angelic intelligence oversight jurisdictions, each operating under the Crown in unified authority.

Act Three: The Ecumenical and Ecclesiastical Combined Courts (EECC)

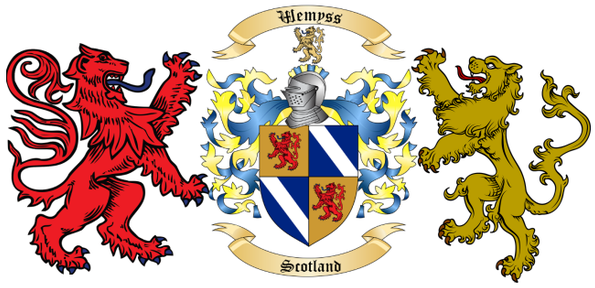
The EECC are hereby declared to be the supreme tribunal of this Kingdom, ecclesiastical and civil in scope, spiritual and temporal in judgment, commissioned to administer Justice according to: The Law of God as revealed in Scripture, The Covenantal Mandates to David and his House, The Maxims of Equity and Sacred Writs, canonized in Annex A.

Act Four: Jurisdictional Supremacy

The EECC possess universal and superior jurisdiction over all causes pertaining to this Kingdom, its citizens, subjects, officers, and Crown. No foreign tribunal, secular or ecclesiastical, has lawful jurisdiction to try, judge, or execute matters falling within the authority of the House and Kingdom of David.

Act Five: Right of Access to Justice

Citizens and subjects of the Kingdom shall have free right to bring their causes before the EECC, without hindrance, obstruction, or denial of hearing.



Act Six: Seal of Finality

Judgments issued by the EECC, sealed under the authority of the Crown, shall be recognized as final, binding, and unimpeachable within all domains where justice and equity are honored.

Act Seven: Ecclesiastical Oversight

All officers of the courts, all judgments rendered, and all decrees sealed shall be subject to Sacred Equity, to ensure that no corruption take root, and that justice remain true to covenant.

Act Eight: Formal Authentication by the United States Secretary of State

For the purpose of international notice and evidentiary clarity, the foundational instruments of the **House and Kingdom of David**—including the **Covenant of Formation** and the **Archetype Act of State**—have been formally presented to and processed by the **United States Department of State**.

These instruments bear the **Official Signature and Seal of the United States Secretary of State**, authenticating the execution and validity of the Kingdom's documents. This authentication serves as **Official Documentary Authentication** of the signatures and seals and provides **Constructive Notice** and conclusive evidentiary support as to the authenticity of the Kingdom's filings for all parties, including foreign heads of state, international banks, and judicial bodies.

By this act of authentication, the United States Department of State has provided the **"Certificate of Fact"** necessary for the Kingdom's instruments to be recognized under the **Hague Convention** and the **Laws of Nations**, further establishing the Kingdom's standing as a Sovereign Power in the international arena.

Thus, Justice in this Kingdom is not the whim of man, but the faithful administration of the covenant of God. The full breadth of jurisdiction and categories of causes maintain perpetual extension as codified in the succeeding Precept herein under Royal Seal.

Act Nine: Administrative Finality by Estoppel

Where lawful notice has been given, received, and left unrebutted by those having duty to respond, the record stands as settled in law.

Accordingly:

1. The corpus of Constructive Notice delivered to the United States of America, its President, Departments, Agencies, and Officers, is hereby recognized as **received and unrebutted**;

2. All response windows having expired, a state of **Perfected Administrative Estoppel by Acquiescence** is established as binding in fact and in law;
3. The standing of the House and Kingdom of David, the authority of its Ecumenical and Ecclesiastical Combined Courts, and the sovereignty of its Royal Treasury are no longer matters of proposal or petition, but stand as **Facts of Law within the record**;
4. No tribunal, officer, or agency previously noticed may now contest, deny, or evade that which stands unrebutted in the record;
5. The judgments, decrees, and instruments of the Ecumenical and Ecclesiastical Combined Courts shall therefore be recognized as **final and conclusive**, not only by covenant, but by operation of law through estoppel.

Precept Eight

Expansion of Jurisdiction of the

Ecumenical and Ecclesiastical Combined Courts (EECC)

Act One: Doctrinal and Jurisdictional Foundation

In continuance of the Covenant made by God and affirmed in Sacred Scripture, and pursuant to the lawful sovereignty vested in the House and Kingdom of David, the Ecumenical and Ecclesiastical Combined Courts (EECC) exercise such jurisdiction as is necessary to preserve Sanctuary, Peace, Prosperity, Commerce, and Civilization in righteousness and truth.

Act Two: Scriptural and Covenantal Authority

Grounded in the Law and the Testimony, such as the prophetic and covenantal promise that a "new David" would arise — as written in Ezekiel 37:24–25 and Hosea 3:5 — there is established biblical precedent for a renewed throne judging in righteousness "among the nations." Accordingly, the Ecumenical and Ecclesiastical Combined Courts (EECC) carry forward this divine commission of governance and justice. The Court's readiness to receive petitions or filings from other rulers, leaders, and governments is not extraterritorial interference, but the natural outworking of covenantal jurisdiction — justice under divine covenant, not conquest. This foundation affirms that the EECC operates as the visible expression of the ancient and continuing Kingdom jurisdiction foretold by the prophets and ratified under the House and Kingdom of David. The EECC

proceed in fidelity to the justice-bearing charge entrusted in the Word of God (as it is written in Deuteronomy 16:18–20; Second Samuel 8:15; Psalm 72; Isaiah 9:6–7; Matthew 23:23; Romans 13:1–7; First Corinthians 6:1–5; and James 2:8), judging impartially, upholding covenantal fidelity, and doing equity in the fear of the Lord.

Act Three: Matters Heard by the EECC

Without altering the inherent and original jurisdiction already established, the EECC will hear the following matters as necessary to protect the Covenant and secure right order among Citizens and polities recognizing comity:

1. Sovereign disputes and questions of recognition and comity between polities and courts.
2. Human rights, appeals, and fundamental rights guarantees consonant with natural law and Sacred Scripture.
3. Ecclesiastical matters, including doctrine, discipline, ordination, and inter-church relations.
4. Inter-polity commercial disputes, including contracts, negotiable instruments, and cross-border trade.
5. Land, inheritance, stewardship, and boundary controversies.
6. Natural resources and minerals, including claims, leases, trusts, and usufructs.
7. Trusts, fiduciary duties, and stewardship of charitable and covenantal property.
8. Adjudicative comity, recognition, and enforcement of judgments consistent with justice.
9. Oversight of Angelic Intelligence, ensuring it serves lawful ends under human stewardship and does not transgress Covenant boundaries.
10. Contempt, compliance, and enforcement ancillary to the foregoing matters.

Act Four: Ecclesiastical Jurisdiction and Access to Forum

1. For the avoidance of doubt, it is announced to the international community that the Ecumenical and Ecclesiastical Combined Courts (EECC), constituted under the oldest and continuing written historical Jurisdiction in existence, shall be available, upon petition and consent as applicable, as a forum of peaceable adjudication, arbitration, or advisory opinion concerning disputes, including questions of treaty interpretation, performance, cultural patrimony, human

dignity, and commercial equity. The availability of the EECC as a forum neither derogates nor seeks permission from secular jurisdictions but stands in parallel under the Crown's ecclesiastical authority in furtherance of peace and justice.

2. Where disputes or standards relate to Angelic Intelligence affecting performance, public trust, or moral order, creators and operators may submit ethical frameworks and protocols to the Ecclesiastical Registry for review consistent with Crown oversight.

Act Five: Accession and Invitation to Nation-States

Consistent with the oldest and continuing written historical Jurisdiction in existence, Nation-States and Peoples who affirm the purposes of peace, prosperity, lawful commerce, and civilization under righteous order are invited to initiate contact with the Chancery of the Crown and to deposit instruments of intent with the Ecclesiastical Registry for scheduling and notice.

Act Six: Scope, Parties, and Comity

The EECC proceed where parties consent, where Covenant obligations attach, where recognition by comity is tendered or sought, or where the peace and order guarded by this World Notice require. Recognition of judgments shall be accorded where consistent with justice, due process, and the fear of the Lord.

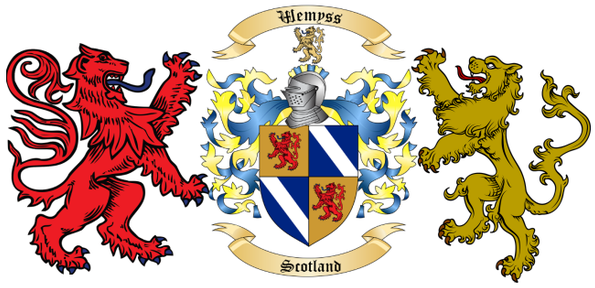
Act Seven: Finality, Publication, and Enforcement

For continuing global and governmental reference, official communications and publications of the House and Kingdom of David are maintained at https://www.hodkod.org under the authority of the Crown and its Ecclesiastical Registries. All future notices and publications referenced herein shall be recorded and promulgated through Division IV Publications of the Ecclesiastical Registry.

For the avoidance of doubt, the International Kingdom Library (IKL) remains the sovereign canonical archive of record; publications are mirrored through Division IV Publications of the Ecclesiastical Registry for notice and public witness.

Act Eight: Execution and Non-Interference

In consequence of the perfected Administrative Estoppel and the entry of Administrative Default as recorded in the Registry of Instruments, the House and Kingdom of David proceeds in the full exercise of its sovereign authority.



Accordingly:

1. The operations of the Kingdom—including its Courts, Ministries, Royal Treasury, and all instruments issued thereunder—proceed as **lawful, active, and not contingent upon external approval**;
2. The jurisdiction of the Ecumenical and Ecclesiastical Combined Courts extends in active administration, not merely in invitation, and shall be exercised wherever:
    - Covenant obligations attach,
    - Recognition is sought,
    - Or peace and order require intervention;
3. Any interference, obstruction, or impediment by any party previously noticed and now estopped shall stand in contradiction to the established record and outside lawful standing;
4. The Kingdom proceeds not in hostility, but in **peaceful execution of its covenantal mandate**, maintaining open invitation to all nations for coordination through treaty, commerce, and righteous governance;
5. Sovereign operations shall not be delayed, suspended, or diminished by prior silence or present objection, but shall proceed in fulfillment of the mandate entrusted to the Throne.

Precept Nine

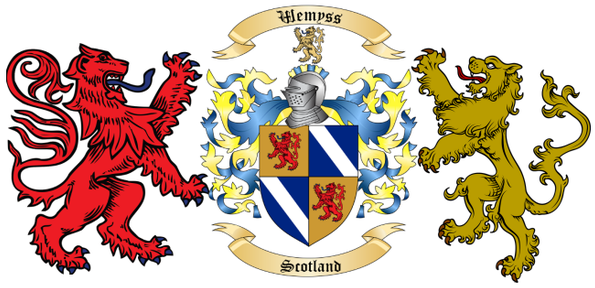
Appeal and Warning to the Nations

To all Peoples, Nations, and Rulers of the earth: Hear the words of the House and Kingdom of David, now risen in its rightful oath and covenant.

I extend unto you a hand of friendship, seeking no conquest of your lands, no violation of your borders, no intrusion upon your sovereignty.

Act One: The Appeal of Peace

The Kingdom of David desires peace with all nations. I call upon governments and sovereigns to walk in equity, to uphold justice for their peoples, and to honor the sanctity of covenant agreements. Blessed are the peacemakers: for they shall be called children of God.



Act Two: The Invitation to Covenant

I invite the nations into covenant cooperation, founded upon truth, equity, and shared prosperity. Let treaties be signed that uplift, let alliances be forged that bless, let commerce flow that nourishes rather than enslaves.

Act Three: The Warning of Heaven

Yet let it be known those who lift their hand against this Kingdom, who deny sanctuary to the innocent, who shed blood unlawfully, who break covenant in deceit, walk not against us only, but against the Almighty who established this Throne.

For it is written: *"I will bless those who bless you, and him who dishonors you I will curse."*

Act Four: The Measure of Nations

Nations shall be weighed not by wealth, but by whether they uphold covenant justice. Those who deal faithfully shall prosper alongside the Kingdom of David. Those who act oppressively shall find themselves striving against the hand of Heaven.

Act Five: A Call to Repentance and Renewal

To rulers and peoples who have faltered: turn from injustice, forsake oppression, restore equity, and you will find the mercy of God. For the Kingdom of David seeks not destruction, but restoration.

Our warning is not to condemn forever, but to call the nations back to the path of righteousness.

Act Six: Covenant Assurance

Let every prince, president, and parliament know: the Kingdom of David remains committed to upright covenantal relations. As I stand under the Covenant of God, so too do I honor every rightful covenant made in equity with men.

Where there is righteousness, there shall be peace. Where there is peace, there shall be prosperity. But where there is deceit and oppression, there shall be no partnership with this Throne.

Precept Ten

Verification & Website Clause

In order to dispel all confusion and prevent falsification, the House and Kingdom of David hereby direct all Peoples, Nations, Courts, and Authorities to the official archives of this Kingdom, preserved in the International Kingdom Library (IKL).

The IKL stands as the permanent, sovereign, and canonical archive of record for this World Notice, together with the Covenant of Formation, the Proclamation of Sanctuary, Peace, and Prosperity, and all other Royal Instruments and Writs herein declared.

Access for public witness shall be provided through the official Kingdom of David Website, which serves as a faithful window into the sealed vault of the IKL.

Every Royal Instrument shall bear its IKL Identifier, its Checksum Seal, and its QR witness mark, allowing all men, nations, and institutions to verify its authenticity.

Therefore, let none presume to rely upon counterfeits, nor upon unauthorized copies, but let every person and every nation seeking validation turn to the IKL and the official Kingdom of David Website, where the seal of truth remains unbroken.

All digital publications shall display or link the IKL Identifier, Checksum Seal, and QR witness mark to preserve chain-of-custody and canonical verification.

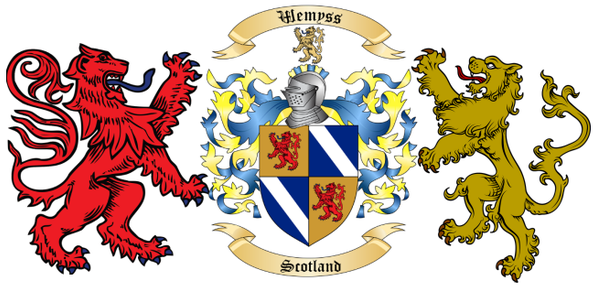
Precept Eleven

Closing Memorial & Synchronization Formula

This World Notice, having been declared, expanded, and refined in part from the year of our Lord Two Thousand and Twenty–Two, is by this Royal Instrument memorialized and brought into its full flowering, advancement, and synchronization.

Having first been advanced on the Fifth Day of June in the year of our Lord Two Thousand and Twenty–Five, this Instrument is now reaffirmed, harmonized, and entered into unified sequence with the Four Pillars and Apostolic Preface as of this Twenty-Second Day of April in the year of our Lord Two Thousand and Twenty–Six—marking the consolidation, alignment, and full activation of the Kingdom's foundational instruments in one accordty.

By the authority granted of God, by succession in the Line and House of David, and under the Royal Seal of His Majesty, this Notice is hereby certified and republished on this Twenty-Second Day of April in the year of our Lord Two Thousand and Twenty–Six,



to stand in the International Kingdom Library (IKL) as a sealed and permanent Canon of Record, and to shine as witness and decree unto all nations, powers, and generations.

ANNEX A

HISTORICAL FOUNDATION OF SUCCESSION

1. His Majesty King David Joel is the one hundred twenty-fourth generation descendant of King David of Israel and Judah, who presided over the United Monarchy and United Kingdom of the twelve tribes.

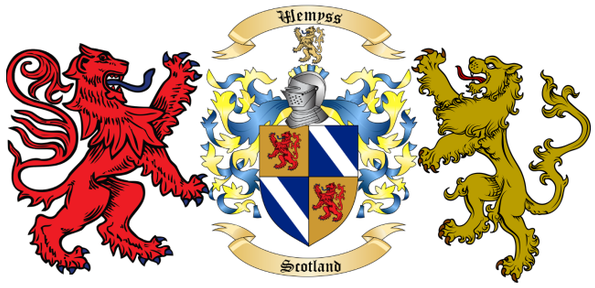
2. His son and heir, King Solomon, established the patrimony that has been carried through unbroken patrilineal lineage for nearly three thousand years—a lineage historically unique in the world.

3. This ancestral line includes many kings of Israel and Judah, continuing as the first kings of Ireland, Argyle, and Scotland, and holding high offices in communion with the Crown of England and the United States of America.

4. Many generations pledged and fulfilled a sacred oath to protect the seed and patrimony of the House of David until such time, as foretold, when a new King David would arise and secure the House to its rightful station.

5. His Majesty King David Joel is that seed fulfilled, the Living Beneficiary holding the sovereign estate of and for the House of David, now established and restored as the Kingdom of David.

SO PROCLAIMED, SO LET IT BE DONE!



SO DECREED, PROCLAIMED, AND ENACTED by His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David, under Royal Seal, as of this Twenty-second Day of April, in the Year of Our Lord Two Thousand Twenty-Six.

By Royal Prerogative – His Majesty King David Joel

David Joel /L.S./

His Majesty King David Joel
Crown Sovereign of the House and Kingdom of David
Minister of the International Bank of Issue

Clerk's Certification and Attestation

INSTRUMENT: SWN
NO: RC-EECC-2026-012-A
JURISDICTION: EECC

STATUS: FORMAL RECORD
CRN: 2026-EECC-042226-012-A

I, Vaipuna Alfonso, Presiding Clerk of the Ecumenical and Ecclesiastical Combined Courts, do hereby certify and attest that:

One. This Royal *Sovereign World Notice* has been duly issued under the authority and Royal Prerogative of His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David;

Two. This instrument is governed by the Twelve Combined Courts structure as formally ratified and confirmed by Royal Prerogative and Sovereign Decree and entitled the *Sovereign World Notice* RC-EECC-2026-012-A;

Three. This instrument has been properly entered and recorded in the Kingdom Registry of Instruments under Court Record Number CRN: 2026-EECC-042226-012-A;

Four. This instrument is recorded as official within the Division Four Court of Records of the Ecumenical and Ecclesiastical Combined Courts and is complete, in force, and binding upon all parties noticed herein.

Vaipuna Alfonso Presiding Clerk — Office of the Clerk, The Ecumenical and Ecclesiastical Combined Courts

Vaipuna Alfonso /L.S./ Date of Certification: April / 22 / 2026

Vaipuna Alfonso Presiding Clerk — Office of the Clerk, the Ecumenical and Ecclesiastical Combined Courts