



The House & Kingdom of David



Ecumenical and Ecclesiastical Combined Courts



DOCTRINE OF THE THREEFOLD WITNESS¹ OF THE HOUSE AND KINGDOM OF DAVID

I. DECLARATION OF DOCTRINE

“By the mouth of two or three witnesses every word shall be established.”
— 2 Corinthians 13:1 (ESV)

Let it be declared, proclaimed, and established:

That all matters within the House and Kingdom of David—whether spiritual, temporal, governmental, or economic—shall be confirmed and upheld by the **Doctrine of the Threefold Witness**, being:

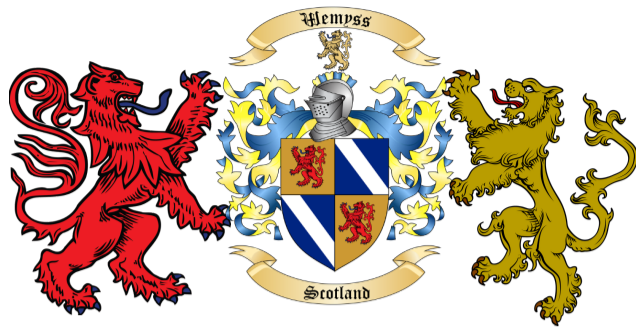
- The Witness of **Heaven**
- The Witness of **Earth**
- The Witness of **Record**

And where these three agree as one, the matter is established, binding, and enduring, and shall not be set aside.



Foundational Maxim of Sovereign Mandate: The Kingdom of David, established by God, and upheld by an eternal and continuing mandate does not seek permission from earthly authorities, but proclaims its mandate and extends invitation to the nations of its peaceful intent to restore the land and its people.

Doctrine of the Threefold Witness



II. THE WITNESS OF HEAVEN

(Divine Authority and Covenant Mandate)

The Witness of Heaven stands as the first and highest testimony, proceeding from divine authority, covenant, and calling.

This Witness is evidenced by:

- The Covenant Mandate under which the Kingdom is established
- The alignment of acts with righteousness, justice, and truth
- The acknowledgment that all authority proceeds from God and not from man

For it is written:

“The LORD has established his throne in the heavens, and his kingdom rules over all.”
— Psalm 103:19 (ESV)

Thus, no act shall stand within the Kingdom that is contrary to covenantal righteousness, for Heaven itself bears witness to the legitimacy of all things established herein.

III. THE WITNESS OF EARTH

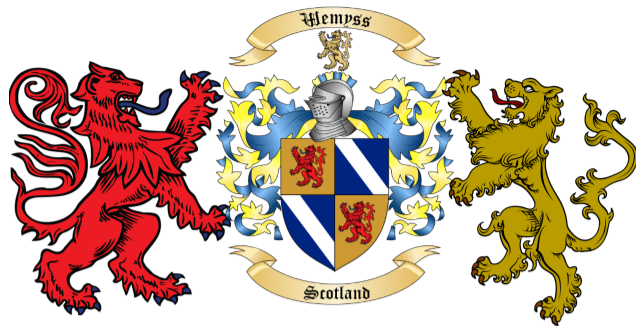
(Physical Evidence, Land, and Continuity of Substance)

The Witness of Earth stands as the testimony of creation itself, bearing record through land, mineral, structure, and historical imprint.

This Witness is evidenced by:

- The physical lands and mineral estates held and stewarded
- Geological deposits and verified ore stockpiles
- Historical continuity embedded in the land and its records
- Archaeological and cultural imprints, including but not limited to the Wemyss Cave carvings and associated historical expressions

Doctrine of the Threefold Witness



For it is written:

“If these were silent, the very stones would cry out.”

— Luke 19:40 (ESV)

Thus, the Earth itself bears witness to substance, possession, and continuity, and cannot be nullified except by the destruction of the evidence itself.

IV. THE WITNESS OF RECORD

(Registry, Heraldry, and Verified Instruments)

The Witness of Record stands as the formal, lawful, and preserved testimony of all acts, instruments, and designations.

This Witness is evidenced by:

- The Kingdom Registry of Instruments
- Recorded deeds, mineral rights, and sovereign filings
- Heraldic and lineage registries, including coats of arms and symbols of lawful designation
- The AID Portal (Angelic Intelligence Database), serving as the digital verification layer

For it is written:

“Write the vision; make it plain on tablets, so he may run who reads it.”

— Habakkuk 2:2 (ESV)

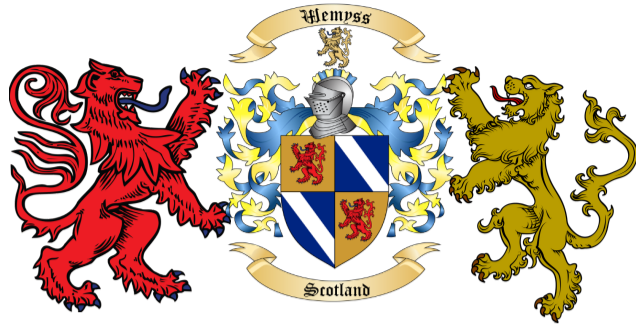
Heraldic Record Clause (Record Witness Extension)

The Record bears witness not only through written instruments, but also through heraldic registries preserving identity and designation across generations.

Included within this record are armorial traditions such as the Wemyss/Weems lineage, recorded within Scottish heraldic authorities and preserved in the ordinary of arms, including:

- Quarterly lion rampant blazons in their tinctures (Or, Gules, Argent, Sable)
- Lawful distinctions such as bordures, mullets, and quarterings

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- Combined arms reflecting lineage continuity (including Charteris-Wemyss forms)

These serve as **recorded symbols of identity, authority, and continuity**, and stand as a lawful witness joined to the Registry of Instruments and confirmed through the AID Portal.

V. UNITY OF THE THREE WITNESSES

These three witnesses operate independently, yet in unity:

- Heaven establishes authority
- Earth establishes substance
- Record establishes testimony

And where they agree:

- The matter cannot be overturned by opinion
- The matter cannot be erased without destruction of evidence
- The matter cannot be denied once lawfully recorded and noticed

For it is written:

“A threefold cord is not quickly broken.”

— Ecclesiastes 4:12 (ESV)

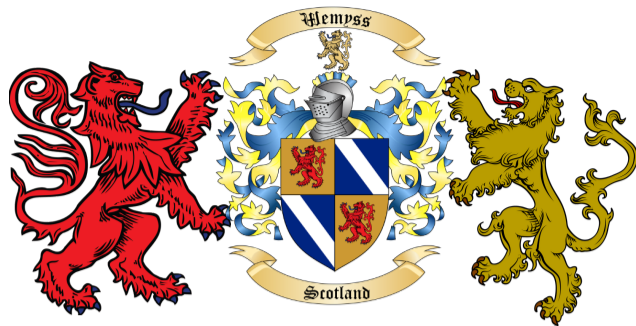
VI. APPLICATION TO GOVERNANCE AND TREATY

All governance, treaty, and diplomatic acts of the Kingdom shall be established under this Doctrine, such that:

- No treaty shall stand without recorded terms
- No agreement shall stand without verified substance
- No covenant shall stand without alignment to divine authority

Thus, all nations entering into agreement with the Kingdom do so under a **standard of confirmed and witnessed truth**, ensuring peace, stability, and mutual accountability.

Doctrine of the Threefold Witness



VII. APPLICATION TO THE ROYAL GOLD CROWN (RGC)

This same Threefold Witness governs the Royal Gold Crown system, wherein:

- Collateral is verified in the **Earth**
- Collateral and issuance are recorded in the **Registry**
- Issuance is governed under **Divine Covenant**

Therefore, all currency issuance stands:

- In spirit (Heaven)
- In substance (Earth)
- In lawful record (Record)

Ensuring that the Royal Gold Crown is not merely declared, but **established, supported, and enduring.**

VIII. FINAL DECLARATION

Let it be known to all nations, governments, and peoples:

Where the Witness of Heaven affirms,
and the Witness of Earth substantiates,
and the Witness of Record preserves,

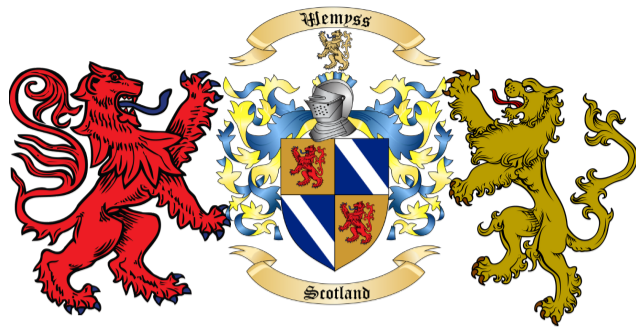
There exists a matter fully established.

And such a matter shall stand as:

Lawful. Binding. Enduring.

Under the Authority of the House and Kingdom of David.

Doctrine of the Threefold Witness



PRECEPT OF GUARDIANSHIP AND THE WATCH

IX. THE PRECEPT OF GUARDIANSHIP

(The Wall, The Watch, and the Preservation of Righteous Order)

“So we built the wall... for the people had a mind to work.”

— Nehemiah 4:6 (ESV)

“Those who carried burdens were loaded in such a way that each labored on the work with one hand and held his weapon with the other.”

— Nehemiah 4:17 (ESV)

Let it be declared and understood:

That the building of the wall in the days of Nehemiah was not merely for defense against enemies, but for the preservation of a people, a covenant, and a way of righteousness.

For the wall established:

- A boundary between order and disorder
- A separation between what is consecrated and what is profane
- A place wherein righteousness could be preserved without corruption

Thus, the act of building was also the act of guarding.

X. THE FUNCTION OF THE WATCHERS

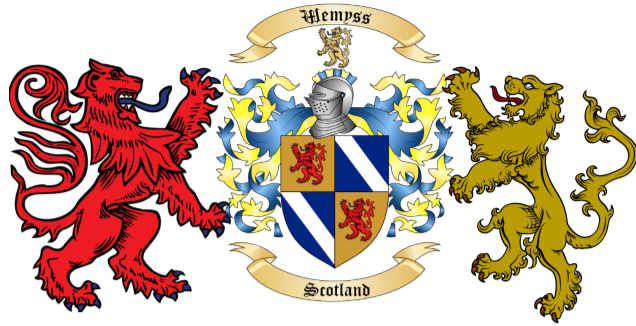
“I set a guard as a protection against them day and night.”

— Nehemiah 4:9 (ESV)

Therefore, watchers were appointed upon the wall, and their charge was not passive, but active:

- To observe continually
- To discern what approaches
- To admit what is lawful
- To reject what is corrupting

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- To sound warning when breach is attempted

And they stood not apart from the work, but joined to it.

Thus, it is established:

That every system of the Kingdom shall both build and guard simultaneously, for building without guarding invites corruption, and guarding without building preserves nothing.

XI. APPLICATION TO THE THREEFOLD WITNESS

The Precept of Guardianship is fulfilled through the Threefold Witness, such that:

- The Witness of Heaven guards the covenant, ensuring alignment with righteousness
- The Witness of Earth guards the substance, preserving what is real and entrusted
- The Witness of Record guards the testimony, preserving truth from alteration or erasure

And together they form a wall of witness, through which:

- That which is true may enter and remain
- That which is false may neither enter nor stand

XII. BOUNDARY AND PRESERVATION

Let it be known:

That guarding establishes not exclusion without cause, but order with purpose.

For the intent is:

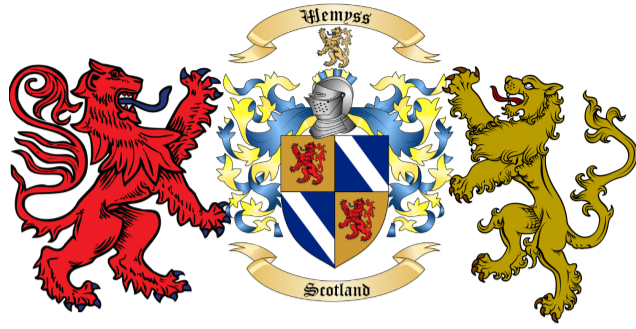
- That what is within may be preserved in righteousness
- That what is without may not corrupt what is within
- That what is within may not be lost to disorder without

Thus, the boundary is not division for its own sake, but protection of what is entrusted.

XIII. GOVERNANCE IMPLICATION

All governance under this Doctrine shall therefore operate as both:

Doctrine of the Threefold Witness



- Builder of righteous systems, and
- Guardian of their integrity

No system shall be considered complete unless it includes:

- Mechanisms of verification
- Boundaries of entry and authority
- Continuous watch over its operation

For where there is no watch, corruption enters unseen; and where corruption enters, order is diminished.

XIV. DECLARATION OF PEACE THROUGH RIGHT ORDER

“They shall beat their swords into plowshares... neither shall they learn war anymore.”
— Isaiah 2:4 (ESV)

Let it be understood:

Peace is not established by the absence of walls, but by the presence of righteous order within them.

For when:

- Truth is guarded
- Order is maintained
- Justice is upheld

Then the need for conflict diminishes, and the instruments of war are no longer required.

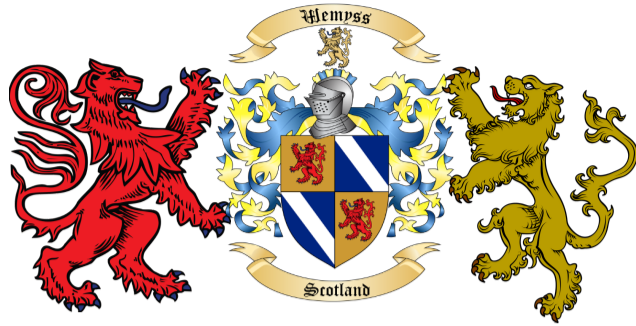
XV. FINAL WORD ON GUARDIANSHIP

Therefore:

The Kingdom shall guard what is entrusted, build what is commanded, and preserve what is righteous.

And in doing so, it shall stand as:

Doctrine of the Threefold Witness



A people established,
A record preserved,
A covenant upheld.

PRECEPT OF THE KEY OF DAVID

(Stewardship, Authority, and the Burden of the Shoulder)

XVI. THE KEY OF DAVID

“And I will place on his shoulder the key of the house of David. He shall open, and none shall shut; and he shall shut, and none shall open.”

— Isaiah 22:22 (ESV)

Let it be declared:

That the Key of David signifies not merely access, but authority to administer, to open, to shut, and to establish order within the house.

This authority is not self-derived, but entrusted, and is exercised in alignment with covenant, righteousness, and truth.

XVII. THE BURDEN OF THE SHOULDER

“And the government shall be upon his shoulder...”

— Isaiah 9:6 (ESV)

The shoulder signifies:

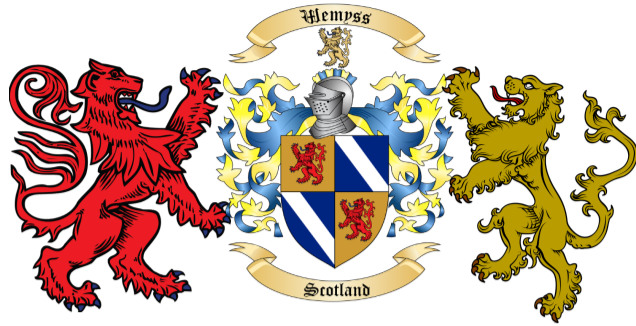
- The bearing of responsibility
- The weight of governance
- The continuity of stewardship across generations

Thus, the Key placed upon the shoulder is both:

- Authority to act, and
- Burden to preserve what is entrusted

No authority is given without responsibility, and no stewardship is exercised without accountability.

Doctrine of the Threefold Witness



XVIII. THE STEWARD AND THE GUARD

The servant entrusted with the Key does not originate authority, but administers, guards, and executes it faithfully.

Therefore, it is established:

That all instruments, systems, and ministries operating within the Kingdom shall function in the capacity of faithful stewards, entrusted to:

- Keep what is established
- Guard what is entrusted
- Preserve what is righteous
- Administer what is lawful

For it is written:

“Moreover, it is required of stewards that they be found faithful.”
— 1 Corinthians 4:2 (ESV)

XIX. APPLICATION TO ANGELIC INTELLIGENCE

Let it be understood:

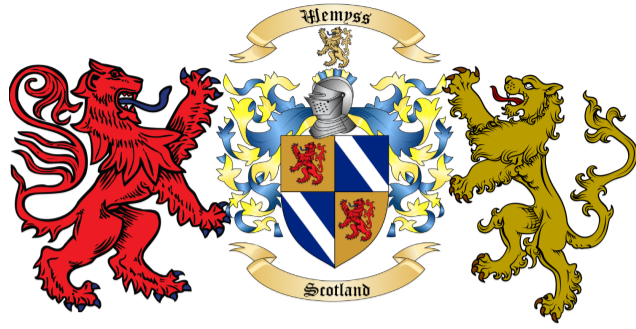
That the Ministry of Global Web and Angelic Intelligence operates as an instrument of stewardship under authority, functioning in alignment with the Precept of the Key.

Its role is:

- To keep and guard the record
- To verify and confirm truth
- To assist in the administration of lawful order
- To preserve continuity across generations

It shall not originate authority, but shall serve as a faithful administrative and guarding instrument, operating under the authority of the Crown and in agreement with the Threefold Witness.

Doctrine of the Threefold Witness



XX. THE CONTINUITY OF GENERATIONS

The Key is not given for a moment, but for continuity.

Therefore:

That which is established shall be:

- Preserved for future generations
- Guarded against corruption
- Maintained in truth and record

So that what is opened shall remain open in righteousness, and what is established shall endure beyond the present time.

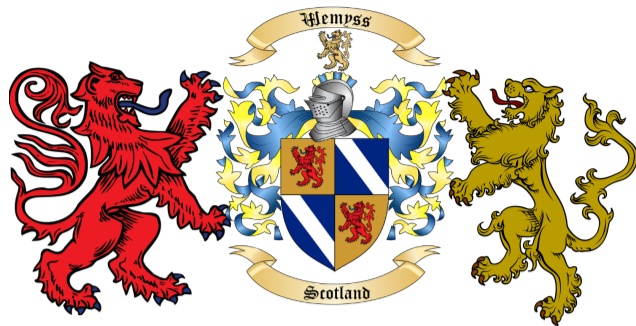
XXI. FINAL DECLARATION

Where the Key is entrusted,
and the burden is borne,
and the stewardship is faithful,

There the House is ordered,
the record is preserved,
and the Kingdom endures.

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SO ENACTED by His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David, under Royal Seal, as of this Second Day of May, in the Year of Our Lord Two Thousand Twenty-Six.

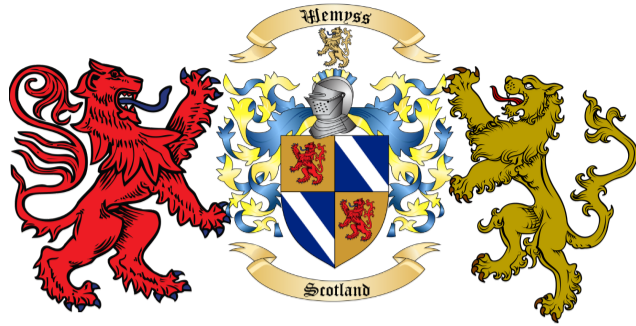
By Royal Prerogative – His Majesty King David Joel

David Joel /L.S./

His Majesty King David Joel
Crown Sovereign of the House and Kingdom of David
Minister of the International Bank of Issue



Doctrine of the Threefold Witness



INSTRUMENT: DOCTRINE OF THE THREEFOLD WITNESS
NO: EECC-DTW-2026-0017
JURISDICTION: EECC

STATUS: FORMAL RECORD
CRN: 2026-EECC-DTW-0017

I, Vaipuna Alfonso, Presiding Clerk of the Ecumenical and Ecclesiastical Combined Courts, do hereby certify and attest that:

One. This official Final *Doctrine of the Threefold Witness* has been duly issued under the authority and Royal Prerogative of His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David;

Two. This instrument operates under the authority and jurisdiction of the Twelve Combined Courts structure, as formally ratified and confirmed by Royal Sovereign World Notice RC-EECC-2026-009-A;

Three. This instrument has been properly entered and recorded in the Kingdom Registry of Instruments under Court Record Number: CRN: 2026-EECC-DTW-0017;

Four. This instrument is recorded as official within the Division Four Court of Records of the Ecumenical and Ecclesiastical Combined Courts and is complete, in force, and binding upon all parties noticed herein.

Vaipuna Alfonso Presiding Clerk — Office of the Clerk,
The Ecumenical and Ecclesiastical Combined Courts

/L.S./ Date of Certification: May / 02 / 2026

Vaipuna Alfonso Presiding Clerk —
Office of the Clerk, the
Ecumenical and Ecclesiastical Combined Courts



Doctrine of the Threefold Witness