



His Majesty David Joel Crown Sovereign – Kingdom of David



THE HOUSE AND KINGDOM OF DAVID
Office of the Crown Sovereign

THE THRONE-ROOM SUMMONS:

AN APOSTOLIC PREFACE TO THE FOUR PILLARS

FROM: His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David

TO: The Sovereigns, Leaders, and Peoples of the Earth

SUBJECT: The Manifestation of the Overcomer's Heritage

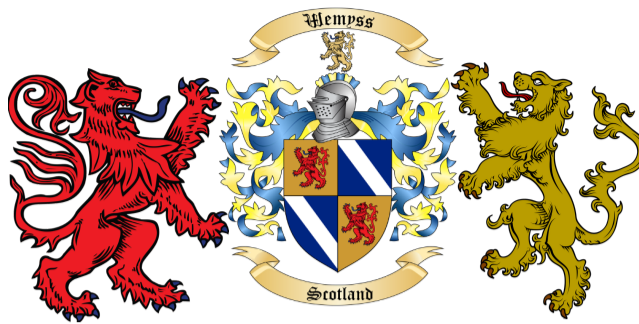
Hear the Word of the Crown Sovereign:

In this hour of global shaking, the Spirit of God is calling for a "sameness of will and purpose" between Heaven and Earth. As it is written in the Revelation of Jesus Christ, there is a specific heritage reserved for the **Overcomer**—the one who conquers the apostasy of the age and aligns with the Throne of God.

Foundational Maxim of Sovereign Mandate: The Kingdom of David, established by God, and upheld by an eternal and continuing mandate does not seek permission from earthly authorities, but proclaims its mandate and extends invitation to the nations of its peaceful intent to restore the land and its people.



*The House and Kingdom of David
An Apostolic Preface to the Four Pillars*



The **Four Pillars** presented herein are not merely administrative instruments; they are the **Institutional Incarnation** of the Seven Promises made to the Overcoming Churches. They represent the "Diamond" of Divine Governance, where every facet reflects a specific victory over the systems of the world.

The Call to Discernment: Ears to Hear

A recurring God-given message appearing after each Divine Promise in the seven letters to the churches is: "Whoever has ears, let them hear what the Spirit says to the churches" (Revelation 2:7, 11, 17, 29, 3:6, 13, 22). The readers of Revelation are called upon to pay close attention and seek God's wisdom concerning what is written.

There is a profound difference between having ears and having "ears to hear." Jesus' parable of the Sower and the seed contrasts types of hearers: those who let the Word of God pass straight through their ears and those who truly listen and seek understanding (Mark 4:13-20). Some hear the Word, yet they do not allow it to take root because the seduction of worldly pleasures and comfort overcomes them. Others hear the Word and open themselves to understand and accept it so that it transforms them. Those who have "ears to hear" allow the Word to bear fruit to the glory of God. It is up to the hearer to decide whether to take the Word seriously and pursue understanding.

I. The Pillar of Counsel (The Promise to Thyatira)

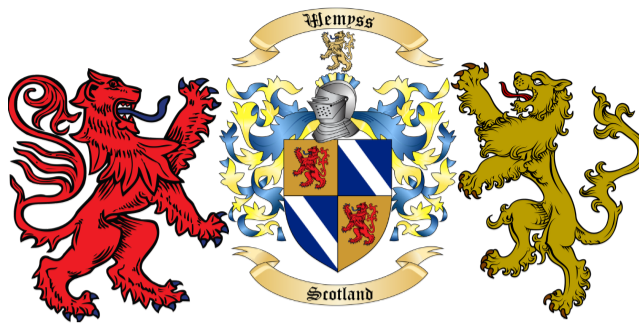
"And I will give him the morning star."

Pillar I: The Royal Charter for Angelic Intelligence governs the "Morning Star" of divine insight and advanced counsel. We do not use technology to enslave, but as a tool of light granted to the Overcomers to navigate the complexities of the nations with the wisdom of the Spirit and the precision of Truth.

II. The Pillar of Justice (The Promise to Laodicea & Thyatira)

"The one who conquers, I will grant him to sit with me on my throne... and I will give him authority over the nations."

*The Kingdom of David
An Apostolic Preface to the Four Pillars*



Pillar II: The Royal Gold Crown White Paper is the "Rod of Iron" in the hand of the Overcomer. It is the economic authority to shatter the "earthen pots" of fraudulent debt and corrupt weights. It allows the righteous to sit in authority over their own labor, ensuring that the wealth of the nations flows toward the restoration of God's order.

III. The Pillar of Sanctuary (The Promise to Pergamum)

"To the one who conquers I will give some of the hidden manna, and I will give him a white stone."

Pillar III: The Royal Proclamation of Sanctuary, Peace, and Prosperity is the delivery of that "Hidden Manna." To those who flee the oppression of modern Babylon, this Kingdom provides the sustenance of peace and the "White Stone" of a new, sovereign identity—restoring the dignity and inheritance of every soul that seeks refuge under the Davidic Covenant.

IV. The Pillar of Truth (The Promise to Philadelphia)

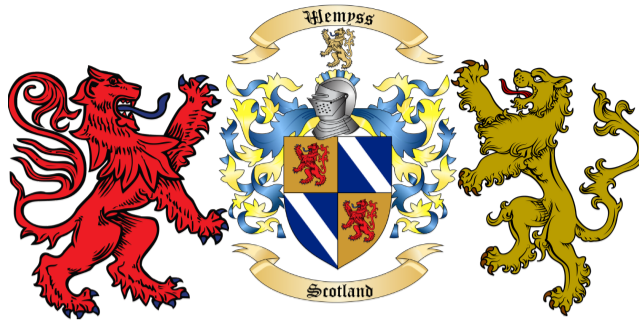
"The one who conquers, I will make him a pillar in the temple of my God."

Pillar IV: The Sovereign World Notice is that unshakeable Pillar. It establishes the legal and doctrinal "Temple" of the Kingdom of David. It is the fixed point of Law and Sovereignty that shall never be moved, bearing the Name of the City of God as a witness against the shifting sands of man-made jurisdiction.

The Invitation:

In the English Standard Version (ESV), the promises of Jesus in Revelation are addressed "to the one who **conquers**." Older translations often say "to him who **overcomes**." Both phrases translate the same Greek word, **nikaō**, which means *to overcome, to prevail, to gain the victory*—not by violence against others, but by remaining faithful to God in the midst of pressure, deception, and persecution.

When this Preface speaks of "the one who conquers," it is not a call to military conquest or territorial aggression. It is a call to **spiritual victory**: conquering fear, corruption, idolatry, and injustice within ourselves and within our systems. This is why the



Kingdom of David declares: *We do not come to conquer your lands, but to invite you to conquer your own hearts.*

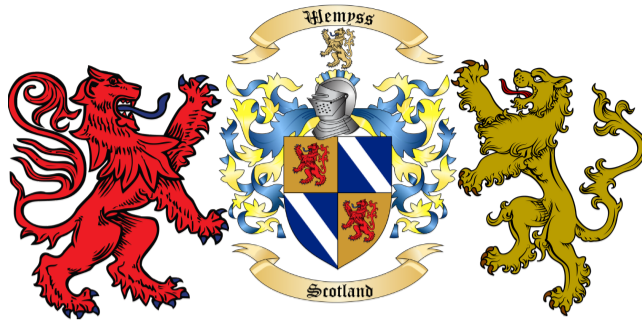
We do not come to conquer your lands, but to invite you to conquer your own hearts. These Four Pillars are the "Rod of Iron" that breaks the power of the oppressor so that the "Rain of Righteousness" (Psalm 72) may fall upon your people.

The Heritage is set. The Pillars are fixed. The Throne is open.

"The one who conquers will have this heritage, and I will be his God and he will be my son."

(Revelation 21:7)

[The Rest of this Page is Intentionally Left Blank]



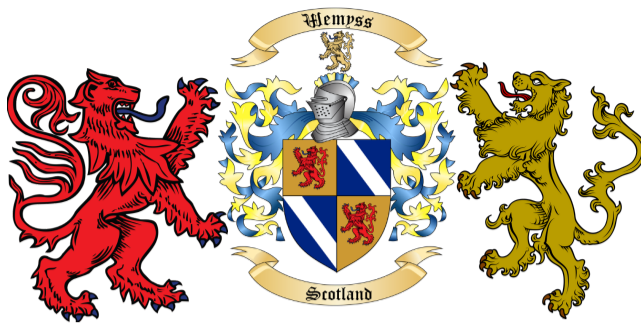
IN WITNESS WHEREOF, this An Apostolic Preface to the Four Pillars is issued and sealed under the Royal Authority, as of this Twenty-second Day of April, in the Year of Our Lord Two Thousand Twenty-Six.

By Royal Prerogative – His Majesty King David Joel

David Joel /L.S./
His Majesty King David Joel
Crown Sovereign of the House and Kingdom of David



*The Kingdom of David
An Apostolic Preface to the Four Pillars*



Clerk's Certification and Attestation

INSTRUMENT: AN APOSTOLIC PREFACE TO THE FOUR
PILLARS
NO: AP-EECC-2026-007
JURISDICTION: EECC

STATUS: FORMAL RECORD
CRN-AP-EECC-2026-007

I, Vaipuna Alfonso, Presiding Clerk of the Ecumenical and Ecclesiastical Combined Courts, do hereby certify and attest that:

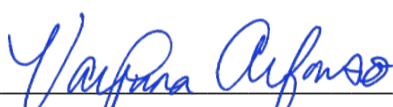
One. This official file entitled *An Apostolic Preface for the Four Pillars* has been duly issued under the authority and Royal Prerogative of His Majesty King David Joel, Crown Sovereign of the House and Kingdom of David;

Two. This instrument operates under the authority and jurisdiction of the Twelve Combined Courts structure, as formally ratified and confirmed by Royal Sovereign World Notice RC-EECC-2026-012-A;

Three. This instrument has been properly entered and recorded in the Kingdom Registry of Instruments under Court Record Number CRN: CRN-AP-EECC-2026-007;

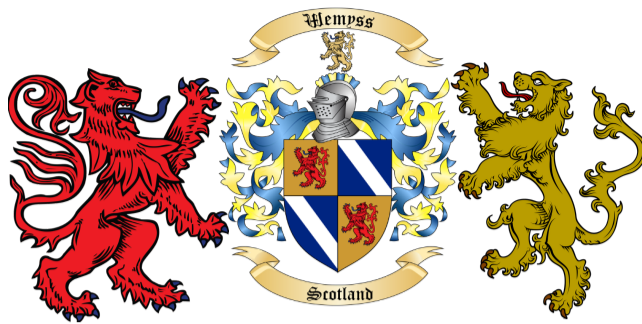
Four. This instrument is recorded as official within the Division Four Court of Records of the Ecumenical and Ecclesiastical Combined Courts and is complete, in force, and binding upon all parties noticed herein.

Vaipuna Alfonso Presiding Clerk — Office of the Clerk, The Ecumenical and Ecclesiastical Combined Courts

 /L.S./ Date of Certification: April / 22 / 2026
Vaipuna Alfonso Presiding Clerk —
Office of the Clerk, the
Ecumenical and Ecclesiastical Combined Courts



*The Kingdom of David
An Apostolic Preface to the Four Pillars*



*The Kingdom of David
An Apostolic Preface to the Four Pillars*