

DOCTRINE OF THE THREEFOLD WITNESS

Document Date: May 4, 2026



I. FOUNDATION SCRIPTURE

"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one."

— 1 John 5:7–8 (KJV)

II. PREAMBLE

The Doctrine of the Threefold Witness is foundational to the governance, authority, and spiritual standing of the House and Kingdom of David. It is rooted in the testimony of God Himself, established in Holy Scripture, and confirmed by the witness of the Spirit.

This doctrine declares that God has established a divine pattern of witness and testimony. Nothing in the Kingdom of God is established by a single voice alone. Every matter is confirmed by the mouth of two or three witnesses (Deuteronomy 19:15; Matthew 18:16; 2 Corinthians 13:1).

The Threefold Witness is not merely theological abstraction. It is the very framework by which God authenticates truth, establishes covenants, and validates authority. The House and Kingdom of David operates under this divine pattern.

III. THE HEAVENLY WITNESSES

"Three that bear record in Heaven — and these three are one."

A. THE FATHER

The Almighty God, Creator of heaven and earth, who established the covenant with David and swore by His own holiness that the throne would endure forever.

"Once I have sworn by My holiness; I will not lie to David."

— Psalm 89:35

B. THE WORD

The Living Word of God — both the written Scripture and the incarnate Word, Jesus Christ. The Word is the foundation upon which all Kingdom authority rests.

"In the beginning was the Word, and the Word was with God, and the Word was God."

— John 1:1

C. THE HOLY GHOST

The Spirit of the Living God, who anoints, empowers, and confirms the work of the Kingdom. The Spirit bears witness to the truth and seals every covenant.

"The Spirit of truth who proceeds from the Father, He will testify of Me."

— John 15:26

IV. THE EARTHLY WITNESSES

"Three that bear witness in earth — and these three agree in one."

A. THE SPIRIT

The witness of the Holy Spirit upon the earth — confirming, convicting, and guiding all who walk in the Kingdom. The Spirit testifies within the hearts of the faithful that the covenant is true and active.

"The Spirit Himself bears witness with our spirit that we are children of God."

— Romans 8:16

B. THE WATER

The water of baptism, of purification, and of the Word that washes and cleanses. Water represents the public declaration and covenant commitment — the outward testimony of an inward work.

"That He might sanctify and cleanse her with the washing of water by the word."

— Ephesians 5:26

C. THE BLOOD

The blood of the Lamb, the blood of the covenant, the blood of redemption. Without the shedding of blood there is no remission. The blood speaks, testifies, and seals every Kingdom covenant.

"And to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel."

— Hebrews 12:24

V. THE DIVINE PATTERN OF THREEFOLD WITNESS

The Law of Witnesses: "One witness shall not rise against a man concerning any iniquity or any sin that he commits; by the mouth of two or three witnesses the matter shall be established." —

Deuteronomy 19:15

The Testimony of Christ: "For where two or three are gathered together in My name, I am there in the midst of them." — Matthew 18:20

The Apostolic Confirmation: "This is the third time I am coming to you. By the mouth of two or three witnesses every word shall be established." — 2 Corinthians 13:1

The Three Offices of Christ: Jesus Christ holds three offices — Prophet, Priest, and King. He is the Prophet who declares the will of God, the Priest who makes intercession, and the King who reigns forever.

The Covenant with David: God's covenant with David is established by threefold witness: the Father's oath (Psalm 89), the Word's fulfillment (the lineage of Christ through David), and the Spirit's confirmation (the anointing of David and his descendants).

VI. APPLICATION TO THE HOUSE AND KINGDOM OF DAVID

Authority Is Confirmed: The authority of the Crown Sovereign is established not by self-declaration alone, but by the threefold witness of Scripture, lineage, and the Holy Spirit's confirmation.

Covenants Are Sealed: Every covenant within the Kingdom is sealed by the witness of God's Word, the testimony of the parties, and the confirmation of the Spirit.

Justice Is Established: The Ecumenical and Ecclesiastical Combined Courts (EECC) operate under the law of witnesses. No judgment is rendered without proper witness and testimony.

Truth Is Preserved: The Kingdom's doctrine, laws, and proclamations are measured against the threefold witness: Does Scripture confirm it? Does the Spirit bear witness to it? Does the fruit of righteousness attend it?

The Crown Is Validated: The Davidic throne is validated by: (1) God's covenant oath, (2) the unbroken lineage through 157 generations, and (3) the Spirit's anointing upon His Majesty King David Joel.

Nations Are Called: The restoration of the Booth of David is witnessed by: the prophetic Word (Amos 9:11), the historical fulfillment (the lineage preserved), and the present-day work of the Spirit in gathering people to the Kingdom.

VII. THE WITNESS OF THE KINGDOM TODAY

I. The Witness of Scripture: God's Word declared that the House of David would be restored. "In that day I will raise up the booth of David that has fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old" (Amos 9:11). This Word has not returned void.

II. The Witness of the Lineage: The unbroken line from King David through 157 generations from Adam, 137 from Abraham, 124 from King David, 123 from King Solomon — meticulously documented in the Formation Covenant and confirmed by genealogical record. The bloodline speaks.

III. The Witness of the Spirit: The Holy Spirit confirms through signs, wonders, and the fruit of righteousness: the Crown Star of 1946, the two solar eclipses over Salem, Illinois, the Hebrew letter Tav written in the heavens, and the Spirit's anointing upon His Majesty's life and work. The Spirit bears witness that this is God's work.

VIII. DECLARATION

The Doctrine of the Threefold Witness is hereby affirmed and declared as foundational doctrine of the House and Kingdom of David. It is the standard by which all Kingdom matters shall be measured, all covenants sealed, and all truth confirmed.

As it is written: "These three agree in one." So let it be in the Kingdom.

BY THE AUTHORITY OF THE CROWN SOVEREIGN

HIS MAJESTY KING DAVID JOEL

HOUSE AND KINGDOM OF DAVID