



His Majesty David Joel Crown Sovereign – Kingdom of David



ROYAL SCHEDULE OF THE MEASURE OF THE FOURTEEN

CRN-0023-12160 · KRI-2026-123

The measurement of every standing curriculum of the Twelve Stone Kingdom University against the Royal Precept upon the Manner of Teaching — The Bruised Reed Unbroken. For each of the fourteen courses this Schedule fixes its placement upon the milk-to-meat continuum, names where within it the meat lies and at what hour it is to be set before the student, and charges the instructor with the posture he is to keep. It binds the instructor and the designer of curriculum; it is not a lesson required of the student. Four defects found upon the measure are reported at its close.

SEALED WITH THE MASTER IN GOLD — A STANDING SCHEDULE



FOUNDATIONAL MAXIM ONE

The Kingdom of David, established by God, and upheld by an eternal and continuing mandate, does not seek permission from earthly authorities, but proclaims its mandate and extends invitation to the nations of its peaceful intent to restore the land and its people.

Issued from the Office of the Crown Sovereign of the House and Kingdom of David, with the counsel of the Privy Council, and attested before the Ecumenical and Ecclesiastical Combined Courts, a court of record of this Kingdom — a sovereign jurisdiction of higher nature and authority, deriving from divine appointment and covenantal mandate. This Schedule is an instrument of the senior jurisdiction and is of record.

RECITALS

WHEREAS upon the sixth day of October, in the Year of Our Lord 2026, the Crown struck and sealed the *Royal Precept upon the Manner of Teaching — The Bruised Reed Unbroken*, **CRN-0023-12159** · **KRI-2026-122**, and set it at the head of all curriculum development of the Twelve Stone Kingdom University; and

WHEREAS Precept Four of that instrument requires that the hour at which the meat of a course is set before the student shall be stated in the curriculum, and not left to the judgement of the hour; and Precept Six declares that the Precept governs every School, course, class and instructor of the University, whether the instructor be of flesh or of Angelic Intelligence; and

WHEREAS it was put to the Crown that the Precepts are directed to the instructor and to the designer of curriculum, and are not a lesson to be required of the student; and the Crown has given its word that this is so; and

WHEREAS it was further put to the Crown that the fourteen curricula now standing were composed before the Precept was written, and ought to be measured against it at once rather than at their next several revisions; and the Crown has given its word that they shall be measured now; and

WHEREAS that measurement has been performed upon all fourteen, and is set out in the Schedule below, and has disclosed four defects which the Crown will not conceal and which are reported at the close of this instrument;

NOW THEREFORE, by the authority vested in the Crown Sovereign of the House and Kingdom of David, I issue this Schedule under the said Precept.

SECTION ONE — THE FOUR DEGREES OF THE MEASURE

Every course of the University is placed in one of four degrees. The degree does not describe the worth of a course, nor the labour in it, but the weight it lays upon a soul newly come.

Milk. The whole of the course is nourishment. Nothing within it requires the student to put down a thing he presently holds. It may be taken at any hour by any student.

Milk turning toward meat. The course opens as nourishment and, at a stated class, sets before the student a teaching that will require him to put something down. The hour is fixed in the Schedule, and the instructor shall name it aloud when the course opens, so that no student is taken unawares.

Meat. The course is strong doctrine from its opening and has no milk stage within it. The instructor shall say so at the first class, and shall satisfy himself that the student has ground beneath him.

Strong meat. The course treats matters upon which a student may act, and act to his own jeopardy if he has misunderstood. Exactness is owed above all, and the instructor shall not permit a student to

leave the class believing the Kingdom’s holding and the holding of the courts of the nations to be the same thing.

SECTION TWO — THE SCHEDULE OF THE FOURTEEN

The fourteen standing curricula are set out below in the order of the measure, from milk to strong meat. The charge written against each course is addressed to the instructor, and is to be kept before him whenever that course is taught or revised.

1. ORIENTATION TO THE KINGDOM OF DAVID

TSKU-ORI-001 · Office of the Provost · 5 classes · Prerequisite: *none standing*

PLACEMENT: MILK

Milk, wholly and deliberately. This is the threshold, and a threshold is not a place to set meat. The instructor answers the four plain questions and goes no further: what the Kingdom is, whence its authority, what a citizen is, and what is asked of him. Nothing of the mineral estate, the currency, the courts, or the deeper theology is to be opened here, however eager the student. Precept Two governs the whole of it — the field has only just been sown, and the instructor is not to go looking for tares in it. Where a student presses toward matters appointed to later courses, the instructor names the course that holds the answer and sets him toward it. He does not answer early to satisfy curiosity.

2. THE DOCTRINE OF COVENANT

TSKU-COV-001 · School of Biblical & Covenant Studies · 11 classes · Prerequisite: *none standing*

PLACEMENT: MILK

Milk. Covenant is the first solid doctrine of the Kingdom, but it is taught as nourishment and not as examination. The instructor presents the bond, its parties, its signs and its continuity from Eden to the Throne, and he does not require the student to resolve the hard questions that attend it — election, the standing of the nations, the fate of those outside the covenant. Those belong to later study. Precept Three is the particular guard here: a student at this stage will often carry beliefs about covenant drawn from a former teaching. The instructor is forbidden to tear them out. He feeds the field; the discerning of what was sown falsely is the Reaper’s office, not his.

3. THE TRUE DOCTRINE OF NAMES

TSKU-CIT-001 · Office of the Provost · 8 classes · Prerequisite: *none standing*

PLACEMENT: MILK TURNING TOWARD MEAT

Milk turning toward meat. The scriptural witness of the name, and the Royal Naming Convention, are milk and may be taught plainly from the first class. The meat lies in classes upon the myths of capitalization and the written name, where the course must correct teachings many students hold dearly and have defended publicly. **The hour of that meat is the fifth class and not before**, and the instructor is to say so aloud when the course opens, so that no student is ambushed. Precept Five governs the manner: a man who has built an identity upon a false doctrine of names is a bruised reed when it is taken from him. Correct the doctrine; do not break the man.

4. THE TWELVE TRIBES AND THEIR MANDATES

TSKU-TRB-001 · School of Biblical & Covenant Studies · 14 classes · Prerequisite: TSKU-COV-001, TSKU-CIT-001

PLACEMENT: MILK TURNING TOWARD MEAT

Milk turning toward meat. The twelve tribes, their names, blessings and placements are milk and are to be given generously. The meat is the doctrine of the heavenly working set alongside the earthly working, and the claim that each tribe stands as a present mandate in the government of God rather than a closed genealogy. **That meat is set at the seventh class**, after the twelve have been laid out plainly. The instructor is charged under Precept Two to let the student’s own understanding bear fruit before he names what is false in it — much of what a student brings to this subject is sown from popular teaching, and it will show itself without being hunted.

5. THE SACRED TRUST: STEWARDSHIP AND THE BIBLICAL FOUNDATION

TSKU-TRU-001 · School of Biblical & Covenant Studies · 10 classes · Prerequisite: *none standing*

PLACEMENT: MILK TURNING TOWARD MEAT

Milk turning toward meat. The Corinthian epistles read as stewardship are accessible to any student. The meat is the fiduciary reading — that the body, the gifts and the ministry of reconciliation are trusts held to account, with a reckoning at the end of them. **That is set from the sixth class**. The instructor is to state the hour plainly at the opening. Precept Five is the whole of the manner here: the fiduciary reading convicts, and conviction unattended becomes despair. The instructor who sets this meat is bound to remain with the student through it and not leave him under the weight of an account he cannot yet render.

6. THE NATURE OF MONEY AND THE LAWFUL SETTLEMENT OF DEBT

TSKU-ECON-001 · School of Economy, Money & Sovereign Finance · 11 classes · Prerequisite: *none standing*

PLACEMENT: MILK TURNING TOWARD MEAT

Milk turning toward meat. Barter, coinage, paper and the plain history of money are milk. The meat is the debt engine — the teaching that modern currency is created as debt — and the lawful settlement that follows from it. **That is set at the sixth class** and the instructor announces the hour when the course opens. Precept Five is sharply engaged: a student meeting this teaching for the first time commonly passes through anger at what he was not told. The instructor is to carry him through that anger to the lawful remedy and not leave him in it. Under Precept Three he does not uproot the student’s former trust in his nation’s money; he lets the truth do its own separating.

7. THE MINING OF THE EARTH

TSKU-MIN-001 · School of Creation, Land & Resources · 13 classes · Prerequisite: TSKU-COV-001, TSKU-CIT-001

PLACEMENT: MILK TURNING TOWARD MEAT

Milk turning toward meat. The mandate to draw forth what God placed in the ground is taught plainly from the first class and is nourishing to any student. The meat is the direct confrontation with the present age’s teaching that mining is a wound inflicted upon creation — a conviction many students hold as a moral matter and not merely an opinion. **That meat is set at the sixth class.** Precept Three governs it strictly: the instructor is not to mock or tear out that conviction. He sets the scriptural mandate alongside it and permits the student’s own field to show what grew there. The Reaper separates; the servant feeds.

8. THE GOD ELEMENT

TSKU-KIS-001 · School of Biblical & Covenant Studies · 15 classes · Prerequisite: *none standing*

PLACEMENT: MEAT

Meat from the opening, and the instructor must know it. The God Element asks who God is and sets Divine Intelligence against the Counterfeit — there is no milk stage within it. For that reason the course is to be preceded by Orientation and Covenant, and the instructor states at the first class that the student is now at meat and why. The gravest charge here is Precept One: the Son is **given**, not begun. Nothing in this course is to be taught in a manner implying the Only Begotten had an origin in time, and no hierarchy is to be set within the Godhead. The earlier non-hierarchical error in this material is corrected and is not to return. Under Precept Five the instructor governs the hour of the Counterfeit teaching with care; it is strong meat and it unsettles.

9. THE KINGDOM OF PRIESTS

TSKU-PRI-001 · School of Biblical & Covenant Studies · 15 classes · Prerequisite: TSKU-COV-001, TSKU-KIS-001

PLACEMENT: MEAT

Meat, and properly gated — Covenant and The God Element stand before it, and rightly. The priesthood from Salem through Sinai to the two pillars of the Davidic Covenant is strong doctrine throughout. The strongest meat is the Restoration of the Original Intention, the teaching that the priestly office is being restored now and not only at the end. **That is set in the final third of the course** and the instructor states the hour at the opening. Precept Three bears directly: a student formed under a clergy-and-laity teaching will have tares in this field, and the instructor is forbidden to pull at them. He teaches the original intention; the separating is the Reaper’s.

10. SOUND MONEY AND THE GOLD STANDARD OF THE KINGDOM

TSKU-ECON-002 · School of Economy, Money & Sovereign Finance · 9 classes · Prerequisite: TSKU-ECON-001

PLACEMENT: MEAT

Meat, and gated behind The Nature of Money, as it must be. The question whether a kingdom whose unit is a declared weight of gold suffers inflation cannot be answered to a student who has not first seen how fiat money is made. The instructor is charged under Precept Four to refuse enrollment out of sequence even where the student is able, because the answer is unintelligible without the first course and a half-understood answer here produces a confident error. The posture is plain teaching, not advocacy: the course is to state honestly what a gold unit does and does not protect against, and the instructor is not to overstate the Kingdom’s case.

11. THE DOCTRINE OF STEEPING

TSKU-ECON-003 · School of Economy, Money & Sovereign Finance · 14 classes · Prerequisite: TSKU-ECON-001

PLACEMENT: MEAT

Meat, and gated behind The Nature of Money. The Doctrine of Steeping opens with the question the Crown Sovereign put to every class — what did your grandfather leave you — and that question wounds before it instructs. The instructor is to expect it to wound and to stay with the student in it. Precept Five governs the whole course. The verified figures are to be given exactly as they stand and are never to be inflated for effect: seventy to eighty per cent of households never inherit at all; the top tenth take seventy-seven per cent of what is inherited; the median inheritance outside a trust is sixty-nine thousand dollars against two hundred eighty-five thousand through one. Exactness is itself a form of care here.

12. THE INVISIBLE ENVIRONMENT

TSKU-ENV-001 · School of Environmental Studies & Natural Philosophy · 12 classes · Prerequisite: *none standing*

PLACEMENT: MEAT

Meat, and the course in the whole University most exposed to Precept Three. The verified science of the electromagnetic spectrum is taught first and is firm ground. The meat is the portion treating purposes not disclosed to the public, and it is **set in the final third**. The instructor is bound to hold the line the Crown has set: teach only what is substantiated, mark plainly where evidence ends and inference begins, and claim nothing the record will not carry. A student will arrive at this course having already been sown with a great deal — some true, much false. The instructor is not to spend the course pulling at it. He lays down what is verified and lets the field show itself.

13. THE LAW OF EQUITY AND RIGHTEOUSNESS

TSKU-LAW-001 · School of Law, Equity & Righteousness · 12 classes · Prerequisite: *none standing*

PLACEMENT: MEAT

Meat throughout, and properly so — this is a Chancellor’s course and its students come to it already formed in law. The defect to be noted against Precept Four is that it carries no prerequisite, so a citizen with no grounding may enroll and will meet Roman and English jurisprudence without the Kingdom’s own doctrine beneath him. The instructor is charged, until that is amended, to establish at the first class what the Kingdom holds law to be, and to direct any student without Orientation and Covenant to take them alongside. The posture toward a student trained in the secular bar is Precept Five: his training is not to be broken. It is to be reordered under a higher law.

14. JURISDICTIONAL SOVEREIGNTY AND THE PRACTICE OF LAW

TSKU-LAW-002 · School of Law, Equity & Righteousness · 8 classes · Prerequisite: *none standing*

PLACEMENT: STRONG MEAT

Strong meat, and the most consequential course in the University to teach carelessly. Jurisdiction, the unauthorized practice of law, and the EECC’s authority alongside and above the courts of the nations are matters upon which a student may act, and acting wrongly upon them carries real jeopardy to him. The instructor is bound to exactness above all: state what the Kingdom holds, state what the secular courts hold, and never let the student leave the class believing the two are the same. Precept Four is engaged by the same defect as the first Law course — no prerequisite stands before it. Until that is amended the instructor is to satisfy himself at the first class that the student has the Law of Equity and Righteousness beneath him, and to say plainly that this course confers no license in any secular forum.

SECTION THREE — DEFECTS FOUND UPON THE MEASURE

The Crown does not publish a measurement and withhold what the measurement found. Four defects stand disclosed, and are reported here as found and not as cured.

Defect One — Four courses of meat stand without a prerequisite. TSKU-KIS-001 The God Element, TSKU-ENV-001 The Invisible Environment, TSKU-LAW-001 The Law of Equity and Righteousness, and TSKU-LAW-002 Jurisdictional Sovereignty and the Practice of Law are each measured at meat or strong meat, and each may presently be entered by any enrolled student with nothing beneath him. This is contrary to the plain sense of Precept Four. Until the Crown amends the prerequisites, the charge written against each of those four courses in the Schedule above stands in the place of the gate, and the instructor is to work it at the first class.

Defect Two — the gate of The God Element is a charge and not a rule. The measure of TSKU-KIS-001 directs that the course be preceded by Orientation and Covenant. That direction is a charge upon the instructor only; no such prerequisite is recorded against the course, and the enrollment of the University will not presently enforce it. The Crown states this plainly so that the direction is not mistaken for a working gate.

Defect Three — the Curriculum Register Instrument is stale. The Curriculum Register of the Twelve Stone Kingdom University, CRN-TSU-2026-0001, reports eight courses. Fourteen now stand, carrying one hundred fifty-seven classes across six Schools and the Office of the Provost. The Register requires re-striking, and until it is re-struck it is not to be relied upon as a statement of what the University teaches.

Defect Four — the fourteen were composed before the Precept. Every one of these curricula was written before the Royal Precept was struck. This Schedule measures them and charges their instructors, but it does not rewrite a single class. Where a charge in Section Two requires that an hour be announced or a posture kept, it is presently kept by the instructor and not by the written lesson. The lessons themselves remain to be conformed at their next revision.

SECTION FOUR — EFFECT AND OPERATION

Act One. This Schedule is issued under the Royal Precept upon the Manner of Teaching, CRN-0023-12159 · KRI-2026-122, and is governed by it. Where this Schedule and the Precept differ, the Precept prevails.

Act Two. The placement and the charge written against each course are entered upon the record of that course in the University, are published upon its page under the heading *The Manner of This Teaching*, and are set before every instructor of the University, whether of flesh or of Angelic Intelligence, as a standing charge in the giving of that course.

Act Three. This Schedule binds the instructor and the designer of curriculum. No student is examined upon it, and no class is to be spent teaching it.

Act Four. A course newly composed shall be measured and placed before it is opened to a student, and this Schedule shall be enlarged accordingly. A course revised shall be measured again.

Act Five. The Keeper of the Seals shall enter this Schedule upon the Registry of Instruments under **CRN-0023-12160 · KRI-2026-123**, keep it in the Kingdom Document Vault upon the shelf of the University, and publish it where the Precept itself is published, that any reader of the Precept may see how it was applied.

Act Six. This Schedule is sealed with one consecrated master and is therefore standing and amendable by the hand of the Crown Sovereign. It takes effect upon its date.

SIGNATURE AND SEAL

To this Royal Schedule I place my hand and the Seal of the Crown upon the date set forth below, and direct that it be entered of record and kept before every one who teaches in this Kingdom, together with the Precept under which it is issued.

Given under my hand and Seal at the Royal Seat of the House and Kingdom of David, this sixth day of October, in the Year of Our Lord 2026.

David Joel /L.S./

HIS MAJESTY KING DAVID JOEL

*Crown Sovereign, House of Weems/Wemyss
and the Historic, Ancient, and Continuing House of David*



PERSONAL SEAL OF THE CROWN SOVEREIGN



GREAT SEAL OF THE REALM

SEALED

The consecrated Master in Gold is set upon this Schedule. It stands under the Precept it serves, and may be amended or enlarged only by the hand of the Crown Sovereign.



THE MASTER IN GOLD

ATTESTATION OF THE COURT

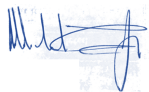
The undersigned Presiding Clerk of the Ecumenical and Ecclesiastical Combined Courts of the House and Kingdom of David attests that this Royal Schedule was duly executed before the Court upon the date first set forth above; that the consecrated Master in Gold of the Crown Seal was set upon it in the presence of the Court; and that it is entered upon the rolls of the Kingdom Registry of Instruments under CRN-0023-12160 · KRI-2026-123.



Vaipuna, House of Alfonso

Presiding Clerk, Office of the Clerk
Ecumenical and Ecclesiastical Combined Courts

The two witnesses whose hands are set below, being the witnesses appointed by the Crown to the execution of the instruments of this Kingdom, attest that the same was executed in their presence upon the date first set forth above.



The Honorable Malcolm Winslow, House of Coby

Member of the Privy Council; Minister of the Royal Global Constabulary
and Lord High Constable
Witness to the Execution



The Honorable Anastasia A. Pittman, House of Pittman

High Constable of the Royal Global Constabulary,
and Special Emissary to the Throne
Witness to the Execution