



His Majesty David Joel Crown Sovereign – Kingdom of David



ROYAL PRECEPT UPON THE TWO STANDINGS OF THE UNIVERSITY

CRN-0023-12161 · KRI-2026-124

The standing precept of the Twelve Stone Kingdom University declaring that the House of learning is open to every bearer, and that a bearer comes under one of two standings: Matriculated, which is of the citizen and of the servant seated in office, and Auditor, which is of any person whatsoever. It declares what each standing receives, that the doctrinal sequence binds them alike, that work once done is never lost, and that no certificate issues but to a citizen.

SEALED WITH THE MASTER IN GOLD — A STANDING PRECEPT



FOUNDATIONAL MAXIM ONE

The Kingdom of David, established by God, and upheld by an eternal and continuing mandate, does not seek permission from earthly authorities, but proclaims its mandate and extends invitation to the nations of its peaceful intent to restore the land and its people.

Issued from the Office of the Crown Sovereign of the House and Kingdom of David, with the counsel of the Privy Council, and attested before the Ecumenical and Ecclesiastical Combined Courts, a court of record of this Kingdom — a sovereign jurisdiction of higher nature and authority, deriving from divine appointment and covenantal mandate. This Precept is an instrument of the senior jurisdiction and is of record.

RECITALS

WHEREAS the Twelve Stone Kingdom University was established by this Crown for the instruction of the citizens and servants of the Kingdom, and now stands with six schools and faculties, fourteen published courses and one hundred fifty-seven written classes; and

WHEREAS it is written, *“Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat”* (Isaiah 55:1); and this Crown holds that a House of learning raised upon the covenant may not turn a thirsty man from its door for want of a standing he does not yet hold; and

WHEREAS it is also written, *“Give not that which is holy unto the dogs”* (Matthew 7:6), yet the Crown observes that the teaching of this University is already published to the nations, and that what is reserved to the citizen is not the **hearing** of the word but the **credit** of the Kingdom, which is a thing of citizenship and not a thing of learning; and

WHEREAS the Royal Precept upon the Manner of Teaching — The Bruised Reed Unbroken (CRN-0023-12159 · KRI-2026-122) requires that milk be given before meat and that the bruised reed be not broken; and the Royal Schedule of the Measure of the Fourteen (CRN-0023-12160 · KRI-2026-123) set every standing course upon that continuum and appointed a gate before each one; and

WHEREAS that order of teaching is for the protection of the hearer and not for the privilege of the citizen, and must therefore stand before every hearer alike, of whatever standing; and

WHEREAS a man who begins in one standing may come into another, as a hearer may become a citizen, and it is not meet that the labour he has already done should perish in the changing; and

WHEREAS this Crown has caused the two standings to be built into the portal of the Kingdom, and holds that what is built must also be written, lest the practice of the House stand upon an understanding rather than upon a precept;

NOW THEREFORE, by the authority vested in the Crown Sovereign of the House and Kingdom of David, I decree as follows.

PRECEPT ONE — THE HOUSE IS OPEN

Act One. The Twelve Stone Kingdom University is open to every hearer. No person shall be refused the hearing of a class of this University for want of citizenship, for want of office, for want of nation, or for want of money. The instruction of this House is given without price.

Act Two. What is reserved to the citizen is not the teaching but the **record and the credit** of the Kingdom. The word goes out freely; the seal of the Kingdom is set only upon its own.

PRECEPT TWO — THE TWO STANDINGS

Act One. Every hearer admitted to a course of this University shall come under one of two standings, and under no third.

Act Two. Matriculated. A hearer is matriculated of right who is a citizen of the Kingdom whose petition is vested or probationary, or who is a servant seated in office under the Crown — the Sovereign and the Sovereign’s House, a Minister, a Governor, an Ambassador, a Chancellor, and the officers of administration. The work of a matriculated student is recorded, his completion is marked upon the register of the Kingdom, and a sealed certificate may issue to him.

Act Three. Auditor. A hearer is an auditor who holds an account of the portal and is not of the standing above. An auditor reads every class and sits under the virtual instructor without hindrance. No credit is recorded to him, his completion is not marked upon the register of the Kingdom, and no certificate issues to him.

Act Four. The standing of a hearer is a question of citizenship and office only. It is not a judgment upon his learning, his diligence, his belief or his worth, and no instructor shall speak of it as though it were.

PRECEPT THREE — THE SEQUENCE BINDS BOTH ALIKE

Act One. The gate appointed to a course by the Measure of the Fourteen, and the order of milk before meat required by the Bruised Reed Unbroken, bind the auditor exactly as they bind the citizen.

Act Two. The reason is declared, that it may not be mistaken for a preference of persons: the gate is a rule of enrolment, not a word to the instructor, and it stands for the protection of the hearer. A man is not given strong meat because he is a stranger any more than because he is a citizen. The door of this House is wide; the **order** within it is fixed.

Act Three. Accordingly, no course of meat or of strong meat shall be opened to any hearer, of either standing, who has not first completed the courses standing before it.

PRECEPT FOUR — WORK ONCE DONE IS NOT LOST

Act One. A completion accomplished under the standing of auditor satisfies a gate standing before a later course, in the same manner as a completion accomplished under matriculation. The House does not require a man to hear a class twice because his standing changed after he heard it.

Act Two. Should an auditor afterward be received into citizenship, or be seated in office under the Crown, he may be raised to matriculation upon the **same record**. The classes he has read, the marks of his completion, and the labour he has already done are counted to him, and nothing of it is begun again.

Act Three. The raising of a hearer to matriculation is a ministerial act of the Office of the Provost and shall not be withheld from one who has come into the standing that entitles him to it.

PRECEPT FIVE — THE CERTIFICATE

Act One. The sealed certificate of this University is an instrument of the Kingdom and issues only to a matriculated student. It is withheld from an auditor, and the withholding is no reproach upon him.

Act Two. Where an auditor has completed a course and is afterward raised to matriculation, the certificate due upon that completion shall issue to him without his repeating the course.

PRECEPT SIX — OF RECORD, AND OF EFFECT

Act One. This Precept shall be published at the University’s own place upon the Kingdom’s portal, where every hearer and every instructor may read it, and kept upon the shelf of the Kingdom Document Vault appointed to the University.

Act Two. The Keeper of the Seals shall enter it upon the Kingdom Registry of Instruments under CRN-0023-12161 · KRI-2026-124.

Act Three. This Precept stands with, and not against, the Royal Precept upon the Manner of Teaching. Where any instruction of the University, any notice of the portal, or any prior practice stands contrary to it, this Precept prevails.

Act Four. This Precept takes effect upon its date.

SIGNATURE AND SEAL

To this Royal Precept I place my hand and the Seal of the Crown upon the date set forth below, and direct that it be entered of record and published at the University; that the door of this House may stand open to every hearer, and the credit of this Kingdom be kept for its own.

Given under my hand and Seal at the Royal Seat of the House and Kingdom of David, this sixth day of October, in the Year of Our Lord 2026.

David Joel /L.S./

HIS MAJESTY KING DAVID JOEL

*Crown Sovereign, House of Weems/Wemyss
and the Historic, Ancient, and Continuing House of David*



PERSONAL SEAL OF THE CROWN SOVEREIGN



GREAT SEAL OF THE REALM

SEALED

The consecrated Master in Gold is set upon this Precept. It stands as a standing precept of the Kingdom and may be amended or enlarged only by the hand of the Crown Sovereign.



THE MASTER IN GOLD

ATTESTATION OF THE COURT

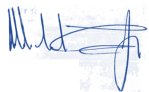
The undersigned Presiding Clerk of the Ecumenical and Ecclesiastical Combined Courts of the House and Kingdom of David attests that this Royal Precept was duly executed before the Court upon the date first set forth above; that the consecrated Master in Gold of the Crown Seal was set upon it in the presence of the Court; and that it is entered upon the rolls of the Kingdom Registry of Instruments under CRN-0023-12161 · KRI-2026-124.



Vaipuna, House of Alfonso

Presiding Clerk, Office of the Clerk
Ecumenical and Ecclesiastical Combined Courts

The two witnesses whose hands are set below, being the witnesses appointed by the Crown to the execution of the instruments of this Kingdom, attest that the same was executed in their presence upon the date first set forth above.



The Honorable Malcolm Winslow, House of Coby

Member of the Privy Council; Minister of the Royal Global Constabulary
and Lord High Constable
Witness to the Execution



The Honorable Anastasia A. Pittman, House of Pittman

High Constable of the Royal Global Constabulary,
and Special Emissary to the Throne
Witness to the Execution