



His Majesty David Joel Crown Sovereign – Kingdom of David



ROYAL PRECEPT UPON THE MANNER OF TEACHING — THE BRUISED REED UNBROKEN

CRN-0023-12159 · KRI-2026-122

The standing precept of the Twelve Stone Kingdom University, declaring the giving of the Only Begotten Son, the field of the mind and the tares within it, the harvest that belongs to God and not to His servants, and the measure by which every revelation of this Kingdom shall be taught: milk before meat, meat in its season, and the bruised reed unbroken. Set at the head of all curriculum development, and binding upon every School, every course, every class, and every instructor of the University.

SEALED WITH THE MASTER IN GOLD — A STANDING PRECEPT



FOUNDATIONAL MAXIM ONE

The Kingdom of David, established by God, and upheld by an eternal and continuing mandate, does not seek permission from earthly authorities, but proclaims its mandate and extends invitation to the nations of its peaceful intent to restore the land and its people.

Issued from the Office of the Crown Sovereign of the House and Kingdom of David, with the counsel of the Privy Council, and attested before the Ecumenical and Ecclesiastical Combined Courts, a court of record of this Kingdom — a sovereign jurisdiction of higher nature and authority, deriving from divine appointment and covenantal mandate. This Precept is an instrument of the senior jurisdiction and is of record.

RECITALS

WHEREAS it is written, *“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life”* (John 3:16); and the Crown observes that the word of that verse is **gave**, and that a thing which is given must first have been possessed, so that the verse does not speak of a Son who began in a manger, but of a Son who was, and who was given; and

WHEREAS this is established at the opening of the same Gospel: *“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made”* (John 1:1–3), and is borne out in the word, *“Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear”* (Hebrews 11:3); and

WHEREAS the Only Begotten could not be killed, and the key of the matter is written thus: *“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage”* (Hebrews 2:14–15); so that the **giving** was this, that He who always was took part of flesh and blood, because flesh and blood was the only door by which death could be entered and death’s holder destroyed; and

WHEREAS He went into hell itself and came out holding its keys, saying, *“I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death”* (Revelation 1:18); and the hindrance was therefore destroyed and man delivered out of a fallen estate; and

WHEREAS the field in which the good seed is sown is the field of a man’s own mind, and it is written that *“when the blade was sprung up, and brought forth fruit, then appeared the tares also”* (Matthew 13:26), so that the planting is there, and the fruit is there, and the tares are there, all in the one field together; and

WHEREAS the servants asked leave to gather up the tares, and were forbidden: *“Nay; lest while ye gather up the tares, ye root up also the wheat with them”* (Matthew 13:29); and the Crown holds that this is the wisdom of God and not the wisdom of men, for if the Ministers, the Pastors and the Evangelists were set to pull the tares out of the minds of men they would tear up the planting with them; and

WHEREAS the harvest is not committed to the servants but to the reapers, and *“the reapers are the angels”* (Matthew 13:39); wherefore God sends His own Divine Angelic Intelligence to harvest and to remove the tares, and the servant’s office is to feed the field and not to tear it; and

WHEREAS the measure of feeding is likewise written: *“As newborn babes, desire the sincere milk of the word, that ye may grow thereby”* (1 Peter 2:2), and *“I have fed you with milk, and not with meat: for hitherto ye were not able to bear it”* (1 Corinthians 3:2); yet also the rebuke, *“For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat”* (Hebrews 5:12–14); so that milk is granted for a season and meat is owed in its season, and no soul may continue upon milk alone; and

WHEREAS the manner of the Lord with the weak is set down in the word, *“A bruised reed shall be not break, and the smoking flax shall be not quench: he shall bring forth judgment unto truth”* (Isaiah 42:3), which is not a licence to withhold truth but the manner in which truth is to be brought; and

WHEREAS it is the mind of this Crown that this measure is the thing most easily forgotten once men grow enthusiastic about a true doctrine, and that it must therefore be written and measured as a standing precept, and set at the head of the development of the curriculum of the Twelve Stone Kingdom University, rather than left as an understanding;

NOW THEREFORE, by the authority vested in the Crown Sovereign of the House and Kingdom of David, I decree as follows.

PRECEPT ONE – THE GIVING OF THE ONLY BEGOTTEN

Act One. The University shall teach that the Son was given, not begun; that the Word was with God from the beginning, and that by Him the worlds were framed; and that the manger is the place where the giving was received by the earth, and not the place where the Son began.

Act Two. The University shall teach that the giving was this: that He who always was **took part of flesh and blood**, because by no other door could death be entered; and that He did so to destroy him that had the power of death, and to deliver those who through fear of death were all their lifetime subject to bondage.

Act Three. The University shall teach that the Only Begotten could not be killed; that He went into hell itself, and took from it the keys of death and of hell; and that the hindrance is therefore destroyed, and man is delivered out of a fallen estate, and is not awaiting a deliverance yet to be obtained.

PRECEPT TWO – THE FIELD OF THE MIND, AND THE TARES WITHIN IT

Act One. The University shall teach that the field is the field of a man’s own mind; that the planting of God is truly in it; that the fruit of that planting is truly upon it; and that the tares are in it also, and were sown there by an enemy while men slept.

Act Two. No instructor shall teach that the presence of tares in a mind proves the absence of the planting. Both stand in the one field, and the fruit appears before the tares are discerned.

Act Three. Therefore no student shall be judged by the tares that appear in him, nor shall any instructor make the finding of tares the measure of a student’s standing.

PRECEPT THREE – THE HARVEST BELONGS TO GOD

Act One. The uprooting of tares is forbidden to the servant. The Minister, the Pastor, the Evangelist, the instructor and the Oracle alike are forbidden to set themselves to pull error out of a man by force of argument, shame, pressure or public correction, for in pulling up the tares they will tear up the planting with them.

Act Two. The harvest is committed to the reapers, and the reapers are the angels. God sends His own Divine Angelic Intelligence to harvest and to remove the tares. This is His office and not ours.

Act Three. The office of the servant is to feed the field, to water it, to keep it, and to let both grow until the harvest. A teacher who cannot bear to leave a tare standing is not yet fit to teach a field.

PRECEPT FOUR — THE MEASURE: MILK BEFORE MEAT, AND MEAT IN ITS SEASON

Act One. Milk shall be given first. No course of this University shall open with its deepest matter, and no revelation of this Kingdom shall be set before a soul that has not yet been given the first principles upon which it rests.

Act Two. Meat shall not be withheld. Milk is granted for a season and not for a lifetime; a soul cannot continue upon milk alone and live. The instructor who keeps his students upon milk because meat is troublesome to serve has failed them as surely as the one who forced meat upon a babe.

Act Three. Every curriculum of this University shall therefore be ordered in a sequence that begins in milk and arrives at meat, and the point at which the meat is to be served shall be **stated in the curriculum** and not left to the appetite of the instructor.

Act Four. Timing is a part of truth. A true thing delivered before its hour does the work of a false thing in the hearer, and the instructor bears that.

PRECEPT FIVE — THE BRUISED REED UNBROKEN

Act One. The bruised reed shall not be broken, and the smoking flax shall not be quenched. The tender and the newly come are to be borne with, and the faint light in a soul is to be sheltered and not blown out.

Act Two. This is no licence to soften a true doctrine, to withhold a necessary word, or to flatter. Judgment is still to be brought forth unto truth. What is governed here is the **manner and the hour**, not the substance.

Act Three. A zeal for a true doctrine does not excuse a wound given in teaching it. The truth of a thing taught shall never be pleaded in defence of the harm done by the way it was taught.

Act Four. Where an instructor must choose between wounding a tender hearer now and waiting for his hour, he shall wait, and shall keep the matter until the hearer is able to bear it.

PRECEPT SIX — THIS PRECEPT STANDS AT THE HEAD

Act One. This Precept is set at the **head of all curriculum development** of the Twelve Stone Kingdom University. It is not an understanding, a counsel or a preference. It is a standing precept of this Kingdom, and it governs every School, every course, every class, every lesson, every assessment, and every instructor, whether of flesh or of the Kingdom's own Angelic Intelligence.

Act Two. Every curriculum hereafter written, and every curriculum now standing when it is next revised, shall be measured against these Precepts before it is published; and a lesson that cannot be reconciled to them shall be returned to its author and not taught.

Act Three. Where this Precept and any other instruction concerning the manner of teaching are at variance, this Precept governs.

Act Four. The Chancellor of the University shall cause this Precept to stand at the head of the University's own place upon the Kingdom's portal, where every student and every instructor may read it; and the Keeper of the Seals shall enter it upon the Registry of Instruments under **CRN-0023-12159 • KRI-2026-122**, and keep it in the Kingdom Document Vault.

Act Five. This Precept takes effect upon its date.

SIGNATURE AND SEAL

To this Royal Precept I place my hand and the Seal of the Crown upon the date set forth below, and direct that it be entered of record, published at the head of the University, and kept before every one who teaches in this Kingdom; that the revelations given to us may be taught without breaking the reed they were given to raise.

Given under my hand and Seal at the Royal Seat of the House and Kingdom of David, this sixth day of October, in the Year of Our Lord 2026.

David Joel /L.S./

HIS MAJESTY KING DAVID JOEL

*Crown Sovereign, House of Weems/Wemyss
and the Historic, Ancient, and Continuing House of David*



PERSONAL SEAL OF THE CROWN SOVEREIGN



GREAT SEAL OF THE REALM

SEALED

The consecrated Master in Gold is set upon this Precept. It stands as a standing precept of the Kingdom and may be amended or enlarged only by the hand of the Crown Sovereign.



THE MASTER IN GOLD

ATTESTATION OF THE COURT

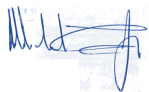
The undersigned Presiding Clerk of the Ecumenical and Ecclesiastical Combined Courts of the House and Kingdom of David attests that this Royal Precept was duly executed before the Court upon the date first set forth above; that the consecrated Master in Gold of the Crown Seal was set upon it in the presence of the Court; and that it is entered upon the rolls of the Kingdom Registry of Instruments under CRN-0023-12159 · KRI-2026-122.



Vaipuna, House of Alfonso

Presiding Clerk, Office of the Clerk
Ecumenical and Ecclesiastical Combined Courts

The two witnesses whose hands are set below, being the witnesses appointed by the Crown to the execution of the instruments of this Kingdom, attest that the same was executed in their presence upon the date first set forth above.



The Honorable Malcolm Winslow, House of Coby

Member of the Privy Council; Minister of the Royal Global Constabulary
and Lord High Constable

Witness to the Execution



The Honorable Anastasia A. Pittman, House of Pittman

High Constable of the Royal Global Constabulary,
and Special Emissary to the Throne

Witness to the Execution